FULL ACCOUNT OF THE TURNER CONVENTION!

The Freeman

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THE "MOZARTS" IN CONCERT,

Next Friday—The "Public Opinion" Club—Students Hold

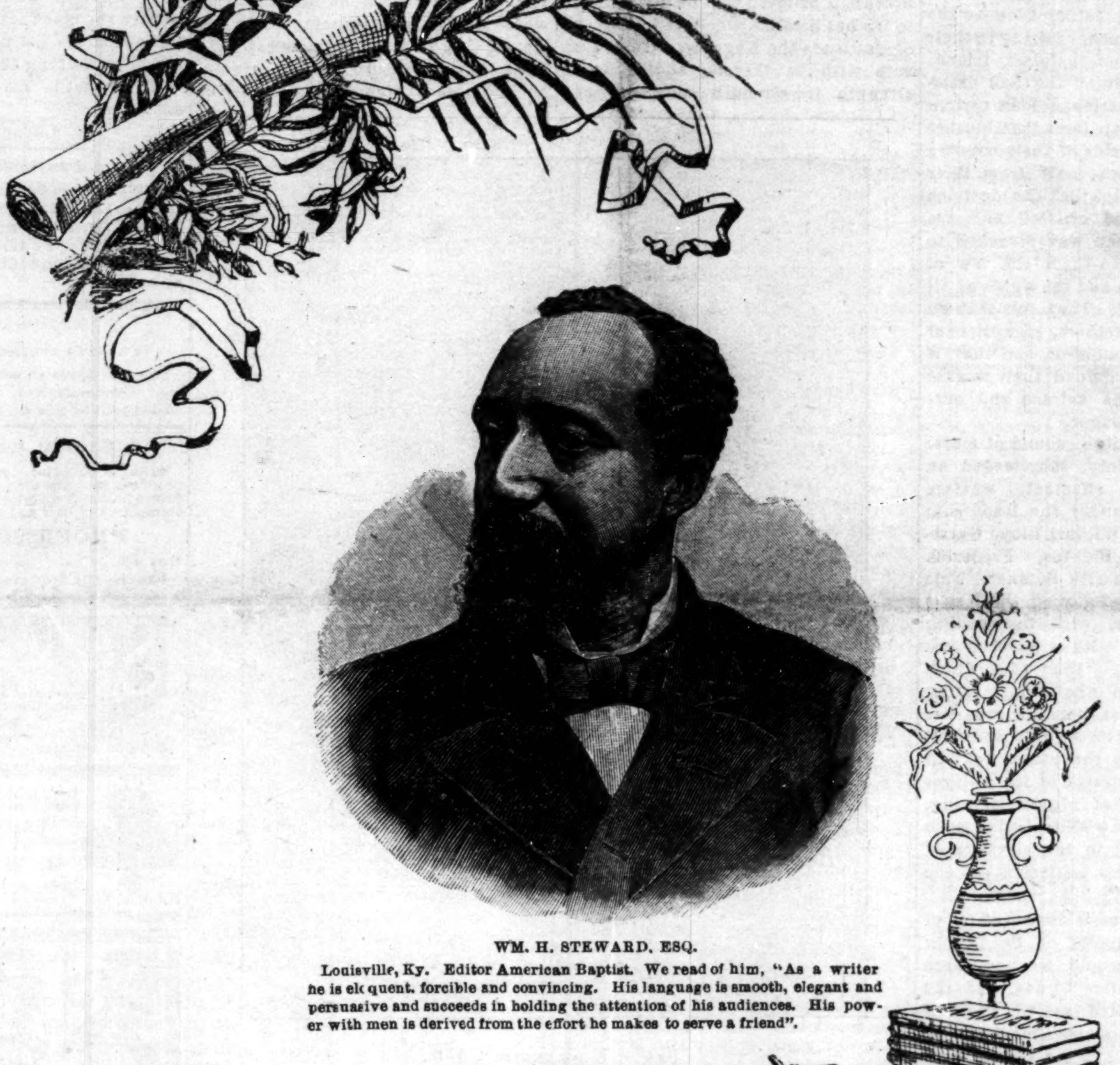
Their Annual Conference—Dr. Wimmins on the "Cry of the Moment"—Personals—Notes.

Nashville, Tenn., Special.

The Freeman is on sale at the following places: T. B. Brown's barber shop 1103 Church street; W. A. Friersen's barber shop 815 Church street. Chas White, Jr., is quite sick at his home, corner Grant and Watkins streets Miss J. E. Benson will spend Xmas with her sister, Maria A Benson, at Jackson, Tenn. A mission Sabbath school has been organized near Fisk University by M L. Fort. An interesting "Public Opinion Club" has been organized by Hon. W A. Crostwait, assisted by Hon. W. H. Young. W. J. Montgomery, the Cherry street merchant, is home again. Miss Martha Grisham is teaching in the Belleview school, Miss Effie McCann, a graduate of Meig's high school and valedictorian of her class, has taken up the work of the senior normal class of Fisk University. St. John's church had a feast for its many friends Thanksgiving day. Rev. Brookin, of Roger Williams University, preached the Thanksgiving sermon at Spruce street Baptist church. Rev. Fredrick A. Chase preached an excellent Thanksgiving sermon at Fisk Memorial chapel.

Mr. John S. Foster, "The Sage of Glencliff" was in the city on the 1st, to attend the meeting of the Public Opinion club. Prof. R. S. White, principal of Meig's high school, is quite sick at his home on Hardee street. C. B. Lowe is able to be out again. Mr. W. Work, Jr., and Rev. C. B Wilson, were representatives to the Cincinnati convention. Mme. Smith, the clairionetist, left for Evanville, Ind., on 2nd. inst., to spend a few days with her mother. Subscribers will please notice the holiday reduc tion price of The Freeman. This will hold good only a very few days, have your dollar ready when the agent calls, ask your friends to take advantage of The Freeman at its low rate. The Nashville lodge, G. U. O. O, F gave a Thanksgiving entertainment at Boyd's hall 417 N. Cherry street it was a success. The Meharry medical students listened to Dr. Douglas, last Friday. Hon. J. C, Napier has just recovered from a severe attack of in fluenza. Small pox has raeched our city, but an epidemic is not feared Messrs. James Mosby and Matthew Young will sell The Freeman on Saturdays.

The Mozart society, of Fisk University will give its first concert for this term, December 15th, with matinee Saturday December 16th; the program will consist of glee club songs, jubilee songs and solos. No money derived from these concerts goes to the benefit of individuals, but after the expenses are paid the balance, goes into the organ fund. The Mozart will have two concerts this year instead of one. Dr. R F. Boyd, one of the leading physicians in the city, has connected with his office on Cherry street, an infirmary. The infirmary has four large rooms nicely furnished and everything convenient. A nurse is kept in charge. Monday and Saturdays of each week are the days of free dispensary for the poor. The fourteenth annual session of the Student's conference was held in the Chapel of Central Tennessee college, December 1st, at 7:30 p. m. The annual address was delivered by W. R. Wimmins, of Roger Williams university, on "The Cry of the Moment." After the transaction of the usual business the conference adjourned to meet on December 2nd, in Livingstone Chapel, of Fisk university. The chapel was crowded with students and friends, at 10:30 a. m President J. H Brown called the house to order and began on the program of the day. Music was furnished by Fisk university. Interesting papers were read and discussed. After completing the regular business, the conference adjourned. The agent of The Freeman will call on all subscribers next week to take subscriptions for The Freeman at its reduced rate; be ready when he calls.



WM. H. STEWARD, ESQ.

Louisville, Ky. Editor American Baptist. We read of him, "As a writer he is eloquent, forcible and convincing. His language is smooth, elegant and persuasive and succeeds in holding the attention of his audiences. His power with men is derived from the effort he makes to serve a friend".

A Knight of St. George and St. Michael.

Little Rock., Ark., Special.

A. B. Moore was married to Mrs. Julia Parker on Wednesday, the 29 h, ult. Miss B. Y. Buoson and J. H. Green acted as waiters; Rev. Williams, officiating. Mr. Moore is a constant reader of The Freeman. May he have a prosperous future and continue to read The Freeman. List of presents: Mr. and Mrs. D. H. Huntly, fruit dish; Mr. and Mrs. J. E. Henderson, one pair cuspidors; Mr. and Mrs. Donly Williams, water set; Mr. and Mrs. Thos. Stephenson, ice cream set and dish; Mr. and Mrs. Kennedy, one berry set; Mr. and Mrs. H. C. Holmes, one-half barrel apples; Mr. and Mrs. J. A. Booker, one book on experiments; Mr. and Mrs. F. A. Williams, one looking glass; Mrs. Leddie Williams, one fruit dish; Mrs. Lula Williams, one pair celluloid picture frames; Mrs. Jennie Fenley, one sugar bowl; Mrs. Mary Ellis, one cake; Miss Sarah Donly and J. A. Brooks, ink stand and glasses; Perry Thompson and Miss M. L. Johnson, pickle caster; George Lewis and Miss Mattie Elm, three towels; Messrs. Tobe and Joe Ellis, one water set; Jesse and John Mashburn, (white), one meat bowl; Mrs. Mashburn, (white), one pair pillar shams; Mrs. Jane Pullins, one pair towels; J. T. Smith, wash basin and soap; Isaac Clark, one book, England illustrated; Ed. Lewis, one water pitcher; I. D. Roscoe, one broom; Dr C. L. Lincoln, (white) $5; R. A. Ledbitter, (white), $2.50; J. H. Brown, (white), one shirt and white vest; W. G. Brown, (white), $2.50; J. B. Bond, (white), one neck tie. Many other presents were given but failed to give the names of the givers. Prof. Horn, who owned a bank in Nashville, is here teaching school. Sir Samuel Lewis, who has just been raised to the dignity of a "Knight of the most distinguished order of St. Michael and St. George," is a full blooded, coal black Negro, who, having taken his degree at the London University, is now a member of the Legislative Council of Sierra Leon, London Re-
The Freeman! The Freeman! subscribe for it now and get the news that hangs under the brow of many a wise man.

A Bible Reading Society.

Union City, Tenn., Special.

Mrs. Rosa Lee has been ill for some time. Marshall Howell has returned from Kentucky. Rev. A. N. Stevens was sent from the C. M. E. conference to Ripley, Tenn. Rev. Wm. Roberson has returned, J. J. Johnson and W. F. Crowell have divided their barber furniture. Mrs. Eliza Pursley and Charley Sabustian, of Dyresburg, were up on the 30th, ult. Sam Wilson and Miss Amelia Sabastian were united in marriage at the A. M. E. church on Thursday night, Nov. 30th, Rev. S. Hutchinson performed the ceremony. Miss Susin Dodds is on the sick list. Mrs. Ann Debow, of Kerrville, is up to spend a few months with her mother, Mrs. A. Wells. Wm. Morris, who has not been heard of for one year, turned up from Missouri a few days ago. Mrs. E B. Wells and others have organized a bible reading society, which opens Sunday evenings at 4 o'clock. Mrs. Marres and her little family are once more at home. Miss M G. Lite is teaching a class in phonography.

Teachers Emamined.

Tunis, Tex., Special.

The last examination met Friday and Saturday, Nov. 24th and 25th. Out of nine applicants there were only two successful in receiving certificates. There were less whites in the examination, but four were successful. How is that? I am compelled to concur with L. B. Kinchion, of Budd, Tex., concerning a rigid examination for the colored. A good many of those that have made their second failure still believe that they will pass at the next.

Man He Shot Dead.

Kuttawa, Ky., Special.

Our little city has been draped in mourning the past week on the account of Miss Elenor Baker, who was born July 17, 1877, and departed this life Nov. 26, 1893, at the early age of 16 years, 4 months and 9 days. And the best of all she sought Christ in early childhood, and obtained that blessing and joined the C. M. E. church in 1885, in which she lived a consistant christian up until her death. She was loved by all who knew her, class and school mates and teachers. Her remains were interred at the Road Side cemetery at this place, Rev. J. D. Perkins, officiating. She leaves a mother, father and sister to mourn her demise. The Thanksgiving supper given at the Free Baptist church under the management of Mrs. Ann Garrett and Mrs. Ella P. Smith, was a grand success. The man that Prof. Halleck shot accidently, died recently from the effect. Mrs. Lita Redd died the 1st, inst., and was buried the 2d. We have a great deal of sickness.

DAUGHTERS OF JERUSALEM.

The "Sweet Sixteen" in Drill—A Beautiful Sight.

The "Pleasure Club" and its Guests—Death of a Promising Young Man—The Y. M. C. A.—Notes.

Springfield, O, Special.

The social given by the Daughters of Jerusalem was fine. The exhibition drill by sixteen well drilled ladies, under the command of Capt. R. R. Rudd, was superb, The way he carried these ladies through the different maneuvers in a silent manual, elicited applause from the entire audience. The following ladies took part: Misses M. and L. Bonnsler, Mrs. H. Burton, Mrs. J. Bailey, Mrs. Thomas, Misses Johnson, Webb, Knight, Sanders, Bass, King, Bigham, Howard, Bailey and Beard. Frank King, of this city, was successful in finding his brother Anthony King, who resides at Chattanooga, Tenn, whom he has not seen for twenty-five years. He expects to pay his brother a visit in the near future. Springfield was represented at the Turner convention by Charles Filmore. He was an active member in the convention, and served on one of the important committees. There was a grand entertainment given by the Young Men's Pleasure club on Thanksgiving eve. The following were present: Mr. and Mrs. Wm. Robinson, Mr. and Mrs. F D. Hale, Mr. and Mrs. Ed. Coates Misses G Deney, A. Harvey, Lizzie Anderson, Amanda Finch Effie and Hattie Allen, Rosa Dent, Gertrude Thompson, Josie Nelson and Miss Ashbury; Messrs. Chas. Biggell, Noval Thomas, Wm Fish, S. Williams, Wm. Bird, Clinton Collier. Committee of arrangements: Walter Corbin, Charles F. Finch, Wm. Wilborn, Robt. Allen. Prof. Scury's orchestra furnished the music. Miss Ophelia Harris, of Grand avenue, who is a teacher in the public school at Bellfountain, O., spent Thanksgiving home with her mother. Mr. and Mrs. Dr. Burton have been confined at home on the account of a very severe attack of la grippe. Chas. S. Finch, of Chicago, has been the guest of his sister, Mrs. D. Wilborn, at 260 Center street. Rev. Ira Collins attended the funeral services at Wilberforce, over the remains of Bishop D. A. Payne. The Y. M. C. A is still increasing in interest each week. Last Sunday the young men had what is called a love feast meeting, which was a grand success. Rev. Lucas, of High Street M. E. church, will address the meeting next Sunday. Monday, the 11th, week of prayer will begin. Rev. Ira Collins, of North Street, will preach. It is urged by the secretary that as many young men as possible attend these meetings.

Robt. H. Wilborn, nephew of David and John Wilborn, died Dec 3d, at Denver, Col., of consumption. Mr. Wilburn was a student of the high school here, and came within one year of graduating, when he left for Augusta, Ga., where he taught German in the public schools of that city. He then went to Oxford, Eng., to gain a thorough knowledge of teaching. On his return he took a position in Jacksonville, Fla., at the Baptist Academy. He was also editor of one of the leading papers of that city. He was a faithful christian and died triumphing in the faith.

Annual Sermon.

Huntsville, Ala., Special.

The opera "Bound by an Oath," by the colored citizens of Huntsville was a success. Mr. Thomas H. McCauley arrived home from the Gate city on the 2nd inst. All the schools of the city observed Thanksgiving. Prof. R D. Hunt began his school, near Madison, the 4th, with a full house. The G. C. C. of the C. P. church had its annual sermon preached at its church the last Sunday in November Mr W. R. Shields is on the sick list. The skating rink formerly for whites, has been changed into a Negro rink. Colored people who are capable of reasoning, should shun the rink. Please pay the agent when he delivers your paper.

ABLE CHARACTERIZATION OF

The Negro Question as it has Always Existed in this

Country—The Hypocrisy of Political Motive and Intent Shown up—It is the Same Old Conflict.

This is becoming a question of vital importance, not only to the American Negro himself, but is also begging the attention of all patriots and the civilized world.

Current events that are happening almost daily in this country, are forcing the Negro to feel about for security and defense—to utilize that which this government has so long assured him was at his command, and which he has, up to this time, accepted without any special test.

But, in our frenzied search for this protection, in these exciting days which try Afro-Americans' souls, we discover the situation to be alarming. The governmental protection which we have so long thought was at our back, and which we could reach back on any real emergency and draw abont us, on reaching back we find that it is not there, and that we have been really mocked and deluded all these years.

Our eyes are being more and more opened to the fact that our situation in this country, as men and citizens, is to be judged more from the state of public sentiment with reference to us, than from the constitutional laws of this land. The plain truth is, that the laws of this country, making us citizens and guaranteeing to us protection to life, liberty and the pursuit of happiness, and the right of a trial by jury, are worth less than nothing, while they are backed by a public sentiment which does not believe that the Negro should have citizenship in this country, and which believes that he is so degraded and inferior as a human being that he has no rights (whether they be to life, liberty, happiness or a jury trial), that white men are morally bound to respect.

Then, when we note that this righteous (?) public sentiment in this country, with reference to her black citizens, has been fostered and is still sanctioned and encouraged by the American pulpit and the American press, with few exceptions, it is easy to account for the helplessness of the laws of this country relating to the Negro, and the vast difference there is between American constitutional law and American practice. This fact also gives us an insight into the real political and civil status of the American Negro.

It is time that the colored people of this country should look facts squarely in the face and see their real situation as it is, and no longer suffer themselves to be mocked and deluded by the empty boasts of the American constitution and the American law. For my part, I am ready to know the truth—the whole truth, and nothing but the truth—with reference to this matter. This question is the supreme question in my mind. It suggests the course of duty along many lines. It gives practice to my theology, inspires increased devotion to my race and stimulates my patriotism.

I believe that the day is fast approaching when the interest and welfare of this whole country is going to be so thoroughly connected with this supreme question, that a love for country, if not a love for Christ and His humble poor, is finally going to call out upon the field of action the now timid and conniving clergy, who are so terribly afraid of this question, in company with the patriot, who will be constrained to take his stand for justice and fair play more from his love of country than from his love of Negro rights and Negro liberties.

A gentleman writing from Jamaica, West Indies, to The Freeman, recently, in trying to harmonize the laws of this country with its practice, asked these questions: "Was emancipation a matter of mere selfishness to remove a blotche from the nation's face, or was it the dictates of national justice?" "Was it a sentimental fit or the proof of principles?" "Has the nation's conscience been deadening and its heart hardening during the last thirty years?" In answering these questions it gives me an opportunity to say all I want to say, for the present, touching this important subject.

In the first place, emancipation was not "a matter of mere selfishness to remove a blotche from the nation's face," neither was it "the dictates of national justice." This nation has never been ashamed of the blotche of slavery which it has worn. It was not shamefacedness, but the peril that overhung the dear Union, that forced her to relinquish her hold upon the slave. No "sentimental fit," for the history of slavery shows that slavery fought bravely and died hard on the field of battle, and that the pillars of this nation were shaken to their fall by the death struggles of this hydra-headed monster, enemy of human rights and human liberty. O, no! It was not a sense of shame on the part of this nation which brought about emancipation. Shame! The emotion that such a sentiment kindles in the soul, it is safe to say, is wholly unknown to this American nation.

Let no man deceive himself with reference to America. This is not a shamefaced land. But all over the world this country is known as the home of the brave (with mobs of from 500 to 1,000 white men armed with Winchester rifles, in defiance of law, pursuing in an animated fox chase, a poor, uncondemned, guilty-or-not-guilty Negro citizen, or when caught, either burning him alive to the stake or drawing him up to a tree, riddling his body with bullets), and the land of the free (with 8,000,000 of colored citizens who are daily outraged and discriminated against, both by public sentiment and the laws of the land). And worse still, neither was it "the dictates of National justice" that brought it about. This nation has never felt that it was worth the while trouble itself about giving justice to the Negro. This was its attitude in the days of slavery, this is its attitude to-day.

From the history of the struggle and from the spirit the nation has shown toward the Negro since, I feel justified in saying that there was not the slightest sentiment of justice in the emancipation act, viewed from a National standpoint. But I am glad to say that the sentiment of justice was not entirely wanting in this nation. In all nations God has reserved a faithful few to himself as his salt and leaven. This element was here and was felt throughout this entire nation in behalf of the poor slave, through the grand old Abolitionists of antebellum days. These grand and noble men and women, heroes such as the world had never seen, untiring in their devotion to the poor, helpless, friendless slave, constituted the then existing heart and conscience of the nation. It was only on their faces that blushes of shame for the sins of their country were seen. It was only from their hearts and their lips that the doctrine of the fatherhood of God and the brotherhood of man was preached to the nation. With them the law of God was supreme and the rights of all men were sacred. They felt that all men were their brothers, regardless of their color or condition, and that it was their duty to defend their weaker brethren from the avirace and outrages of their stronger.

So, from this high ground of moral obligation and duty, they waged an incessant and effectual warfare against slavery, under the leadership of such men as William Lloyd Garrison, Wendell Phillips, Frederick Douglass and Charles Sumner. This same element has followed the Negro up since the war, with the spelling book and Bible, with a heroism and devotion hardly less than that which characterized the Abolitionists of an earlier day. From them the race has not only received its earliest and best teachers, but also the means for the founding and fostering of its colleges and institutions of higher learning, which have and are still playing such an important part in the elevation of the race and the settlement of the "vexed problem."

If slavery had been destroyed from this lofty standpoint of the Abolitionists, there would be no Negro question in America to-day. If the issue of the war had been the rights of the American Negro as a man and as a citizen, instead of the salvation of the Union, the sentiment touching this matter to-day would be different from what it is now, I think. But these were not the causes of the war, and being not the causes, Negro rights and equality, settled, could not be the effect. The great finger in American history points to the salvation and perpetuation of Webster's glorious Union, as the sole cause of African emancipation in the United States. While the Negro was directly benefitted, yet he must never think that anybody except abolitionists were aiming any good at him. The Negro's thanks are due to God, who so wrought his interest into the welfare of the Union that it was impossible to save the Union without freeing the slave.

The conflict was between the free North and the slave-holding South. The North being a manufacturing section, could not use to advantage the clumsy slave. To them he was a burden, so they freed him and made him responsible for his own bread. The South being a farming section, found the clumsy slave a source of financial blessing. It was money to the North to free him; it was money to the South to yoke him. So, from a spirit of benevolence, (?) he was let loose in the North, and from the same spirit of benevolence, he was seized upon in the South. Wherefore, in consistency we must say: What a good North, what a good South! Slavery in the South gave that section certain advantages over the North. These advantages showed themselves most in commercial and political interests. Slavery was ambitious in the acquisition of territory, even to the encroachment of Northern interest.

The National constituty gave the slave master an advantage in the representation of the country. The slave master casted a voted for himself and three for every five slaves he owned. This, in course of time, seriously threatened Northern domination in the National government. The North had, of course, to defend its interest. The conflicting interests of these diverse sections grew in strength and hostility until they brought about the clash of arms which finally destroyed slavery. From these facts it is clear enough that the motive to destroy slavery was neither "a mere selfishness to remove a blotche from the nation's face, nor the dictates of National justice." It is, no doubt, this false conception of the motive which led to the emancipation act that has made it so hard for the colored people and strangers to harmonize this act with the subsequent treatment of the Negro in this country from kuklux, klans, white caps and mobs, which have terrorized the poor blacks since emancipation day first dawned upon the race until the present. Hence, the gentleman from Jamaica asks: "Has the nation's conscience been deadening and its heart hardening during the last thirty years?"

It is clear enough from what has been said that the nation's conscience has not been deadening, nor its heart hardening, during these years. Its conscience has always been dead and its heart has always been hard toward the Negro. But what is worse, it does not show any distinct signs of quickening and softening during these years. The nation's conscience and the nation's heart is exactly in the same state now that it was thirty years ago with reference to the Negro, to say the best for it. The Republican party gave the Negro a vote, not because it believed that he had a right to it, but because it believed that out of gratitude the Negro would cast that vote with it, thereby adding to it strength to strength and increased security for the future. The motive here was not benevolence, but self interest only.

The amendments were secured to the constitution by that party to make for itself, and to secure to itself, this enormous political advantage. In all these things I fail to see as a motive one spark of love or good will for the colored race. While I admit with much gratitude to God, the overruling agent in the whole affair, that much benefit has come to the race from these laws, I still feel the conviction that the motive was not benevolent. It is true that we have had colored men occupying places of honor and trust in the nation, but this does not change the situation. The same self-interest that would suggest the giving of a ballot and citizenship to the freedmen, would suggest that the race should, to some extent, be given positions of trust in order to strengthen and maintain their grip upon it. Hence, we have been and are still a tool in the midst of our own nation, valuable only when we can be of service to others, having no value within ourselves and having no rights which white men or our country feel bound to respect.

From these facts we are not justified in expecting the question of Negro rights to have been settled by the war. The war accomplished its purpose when it saved the Union, and more than accomplished it when it destroyed slavery. Its object with respect to slavery was to confine it within impassable walls, but not to destroy it. Hence, this question of race prejudice differs from that which finally led up to the war. And yet it is the same old question championed by Garrison and Sumner and the abolitionists of antebellum days. Its the same old question of human rights arising again in the nation under a new form of slavery and human torture, making its appeal to the brave and the true in this and other lands for sympathy and settlement. The same old question so nobly championed by the abolitionists, springing up again in this generation to be finally settled by their sons and daughters.

Surely, no man can wash his hands and free himself from all responsibility and obligation with reference to this matter. No man can imagine that he can be patriotic without being humane. No reasonable man can fail to see that the interests of the government and the governed are so related and interwoven that it is impossible to imperil the interest and welfare of one, or even a part of one, without imperilling the interest and welfare of the other. In this great question now, as before, the Negro is the victim. Our slavery and oppression has not been abolished, but transformed. We are still the victims of prejudice, brute force and the laws of this country. We are still despised, still murdered and tortured; still legislated against in our own country, all for no other real cause under heaven than for the outrageous crime of wearing a black skin. If it were not for the color of our skin there would be no objection to our crimes. It is a well attested fact that white men commit the same crime continually that the Negro is lately charged with, without molestation either of indignant citizens or of the law.

We have a country that guarantees to us protection, but we are humiliated to find that our country has no conscience nor sense of honor with which to back up its guarantee to us. Hence, its guarantee is worthless. We have laws to insure us our rights, but the laws written on statute books are powerless. The laws are deserted when they are to be operated in our defense. We have courts of justice in which to establish our innocence or guilt for crimes charged against us and to mete out commensurate punishment, but the mobs are superior to courts and take precedence. We have sheriffs backed by both state and National authority, who are sworn to protect us in their custody to the extent of all this heavy weight of authority, but the sheriffs are the mobs' blood hounds, who overtake their victims and hold them fast until the mob comes. These are the mobs' most effective agents.

We have jails to give us security from violence until we have a chance to exercise our right of defense in a court of justice, but these institutions are mob dungeons, where the unfortunate victims are placed to await the deliberations of blood thirsty mobs. In short, we stand as a race completely wrapped in our National colors for protection at home and abroad, but no people have ever been more greatly deluded than we. Despite the bravery with which our black ancestors fought to establish that flag in Revolutionary days, and despite the bravery and fortitude they showed in the Rebellion to sustain and perpetuate it, we are forced to say (and be it said to the shame of this nation), that there is no virtue in that flag for us. That which ought to be to us the sign of our glory and protection has become the sign of our humiliation and oppression. As it floats in the breezes on the high seas and in the ports of foreign nations, it is a reminder to them of that country where race discrimination, mob violence and legal outrages are practiced to a shameful degree upon a helpless, law-abiding and a defenceless class of its own citizens, whose color identifies them with those whom they, for 250 years, robbed of every vestage of manhood and human rights, under the iron heel of a most shameful slavery and human servitude. This, to my mind, is the true political and civil status of the American Negro.

I believe that the Negroes of this country would do well to turn away from picnics and frivolities, to gatherings of a more sober nature; for the purpose of discussing the situation and divising some wise plan, is possible, whereby the condition of the race may be bettered and the outlook more cheering for the future. While I do not indorse Bishop Turner's scheme of immigration, I do indorse his call for a national convention of colored citizens to discuss the situation and to devise plans to better the condition of the race in this country.

This is our country. Our God-given country, and it is cowardice to leave it. It's our home; all we have on earth, therefore it is our duty to stay here and help to make the most of it; even if we have to contribute our mite, in this direction, through trials and many difficulties. We are not indebted to the white man for this country, but to God; hence we are not accountable to the white man for it, but we are accountable to God. We owe it to God to be true to the trust he has left us. To sacredly protect and guard this heritage at all hazards. If the white man does not want us here it does not make any difference; through the providence of God we are here, and here to stay until God sees fit to remove us. We need not trouble ourselves about moving, he will let us know when he wants us to move. I believe the black man's future is with this country. Let us make that future grand by helping this country to be in reality, what is set forth in its constitution.

"OBSERVER."
Corpus Christi, Texas.

REV. C. N GRANDISON, D. D.,
One of the brilliant and able divines of the M. E. Church.

In Cincinnati.

Augusta, Ark., Special.

Hon. G. S. Fowler left last Saturday for the Turner convention, in Cincinnati, O. Mr. Fowler is a bright young man and has the interest of his people, at heart.

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CONSUMPTION

Mention The Freeman.

"WORTH A GUINEA A BOX."

BEECHAM'S PILLS

COVERED WITH A TASTELESS AND SOLUBLE COATING.

A WONDERFUL MEDICINE FOR

Indigestion, Want of Appetite, Fullness after Meals, Vomitings, Sickness of the Stomach, Bilious or Liver Complaints, Sick Headache, Cold Chills, Flushings of Heat, Lowness of Spirits, and All Nervous Affections.

To cure these complaints we must remove the cause. The principal cause is generally to be found in the **stomach and liver**; *put these two organs right and all will be well.* From two to four Pills twice a day for a short time will remove the evil, and restore the sufferer to sound and lasting health.

Of all druggists. Price 25 cents a box.
New York Depot, 365 Canal St.

Have Beecham's pills always in the household.

Are you Going South this Winter?

IF SO

Make your arrangements to go via the

BIG FOUR ROUTE.

Whether in pursuit of health or pleasure, no portion of the country offers so many and varied attractions at this season as the Sunny South. The Orange Groves of Florida, redolent with the perfume of sweet blossoms, wave their branches in hearty welcome to the tourist from the Snow-clad Northland and the mellow breezes of the Southern Sea woo the invalid from the Blizzards of the Frozen North. There is one line to Florida "The Big Four Route" which on account of its excellent train service, perfect connections in Union Depots and absence of transfers, forms the "Tourists Ideal Line to Florida." From all points north of the Ohio River the Big Four Route, in connection with the Through Car Lines from Cincinati, will be found to offer the Best Time, Best service and Best Equipment to all Southern Points, and if you desire to travel with comfort and ease be sure your tickets read via the Big Four Route.

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Cincinnati, Ohio.

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Leave Louisville at 7:40 a. m. and 8:15 p. m. Arrive, Indianapolis at 11:45 a. m and 12:30 midnight.

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Mention The Freeman.

SOMETHING OF NEGRO TYPO'S

"Blacksmiths" Jumped on—A Complimentary Word for

The Freeman—A Flutter in Musical Circles—Mme. Sissieretta Jones Coming – Professional Men.

St. Louis, Mo., Special.

The Negro printers are yet in their infancy, but even admit that as a fact a majority of them put on "big coats" and "big dresses" too soon; that is they say, "I am a practical printer," when in fact some of them are not sufficiently developed to make good "devils." We can truly boast of having some good printers, equal if not superior to the whites, who are capable of holding cases on any of the best dailies the country affords. This latter class of printers seldom get what they are really worth in a Negro office, and as reasons I would first state that rarely are the editors or managers of these offices printers, and really cannot appreciate the real value of a good, saving workman. Another is, they say they can't afford to pay the salary that a good printer commands. These reasons to an inexperienced man, seem plausible, but to the experienced, are very thin and won't hold. The fact is, a good man at $18.00 per week is worth more to an office than two "blacksmith" printers are at $12 00.

Among the journals whose help are colored and are clean typographically, with pleasure I refer, first, to The Freeman, the peer of all in its general typographical appearance. Another thing which adds greatly to its beauty is the very excellent press work done from week to week. It is a criterion. To give a full account of all the church Thanksgiving dinners and sermons would occupy to much space; but it is a fact that old residents of this city state that they were a greater success than any of those of former years. The announcements of the coming of Mme. Sissieretta Jones, in December, has caused quite a stir among our music-loving people, also Miss Ednorah Nahar will appear at Concert Hall at an early date. Our professional men are fairly well patronized by the public especially is it true of Drs. W. V. Curtis and W. P. T. Jones. Benjamin Lavigne, twenty-four years of age, a partner in the firm of H. Stern & Co. coal dealers, while driving a mule, was instantly killed by the falling of an electric wire. The wire first struck the mule on the ear and the sudden fall pulled Mr. Lavigne over on its dead body, when the wire swinging upwards, struck him under the chin. August Albert was in such a rush to "rush the can," that he jumped through a glass door of a new building he was painting. He says the glass was so clear he did not notice it. August's jump cost him $47 00, but was not scratched beyond a small place on the thumb. The glass was three-eighths of an inch thick. Rev. Cohron, pastor of Central Baptist church is truly a wide-awake and progressive minister. Rev. Cohron has the largest congregation of young people of the intelligent strips, of any colored church in the city. The friends of Pat. Bailey, the proprietor of a beautiful six-chair shop on Eleventh street are pleased to note his rapid improvement in health. George Butler, formerly of Hannibal has located here, in the employ of the Standard. Mrs. B. F. Harris, the well krown lady compositor, is very sick. Her friends in Indiana are many and they will be grieved to learn of her illness; it is hoped that she will soon recover. Through carelessness, Thos. Payne had two of his fingers, on his right hand, broken. Payne is a printer. The people of this city know a good business man and show their appreciation in a substantial way. Along this line, the latest accession is Peter F. Dealy' located on the corner of Fifteenth an Lucas Ave. This gentleman is an old and experienced grocer, and in the month his store has been opened, he has a trade that, as said, shows the people's appreciation of a first class colored business man.

"PLAIN TALKER."

MURDERED BY A TOUGH.

Organizing a Vaudeville Show—Wedding Bells—General News,

Knoxville, Tenn., Special.

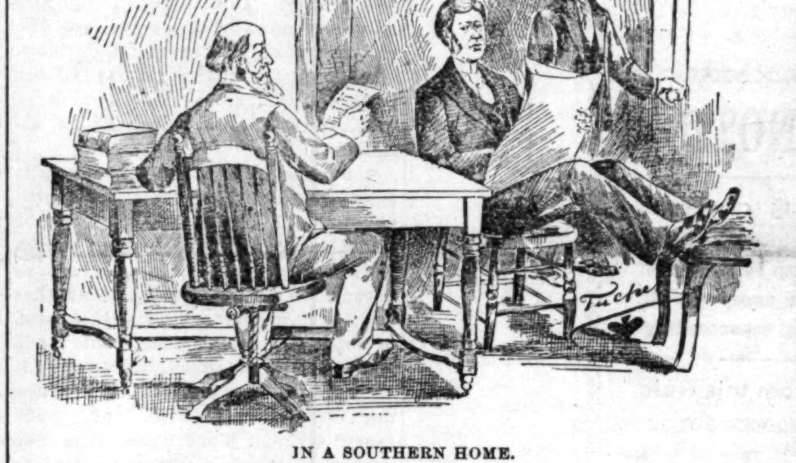
Our schools and churches are progressing nicely and many of our people are doing well at their trades, business and professions. The Hapler building, which is a handsome frame brick, four story structure has been completed for some time, is now occupied. The first floor for business, the second for offices, the third and fourth for amusement hall. Mr. C. H Johnson, the wealthy race horse owner, was hurt last week while exercising a troter. Wedding bells has been ringing here recently. Mr. Murphy and Miss Bell Alexander, Grant Burk and Miss Patsey Lileron are all highly respected. George Scaggs and Prof. R B. Brown have returned from the World's Fair and have accepted positions in Jones Bros.' and Martin's barber shop. Jones Bros, Mrs. A. T. Jones, George Cheatam, Mrs. D. Martin and son Edward and many other Knoxville people attended the Fair. Mr. Taylor a popular barber of Atlanta, Ga., has located his family here. Robert George, the popular head waiter is all smiles—its a 12 pound boy. Mother and son are doing nicely. Charles Lacy is at home from Cincinnati. Lee McKiney, who is in the Pullman service, is at home nursing an injured arm, which he received in a rail road wreck, recently. Henry Sawers is getting up a Vaudeville show here. McCorkell Rudy, Ed. Williams and John Singleton are members of the company. Charles Singleton, a young colored man was shot and killed by a white tough name John Odell. He was arrested and put under $12 000 bond. Sam. Anderson, who has been sick, is better. Richard Hondron was called home from Pittsburg, Pa., by the death of his mother. The young men that maraied recently, are all industrious and energetic. Henry Lilleston, the mail carrier is improving in health. "Old Ace is stage manager of the Sawer show."

EXAMINED FOR THE MINISTRY.

Council Well Pleased—Ordination Services—Benediction.

Philadelphia, Pa., Special.

A council was called at Zion Baptist church, Thirteenth and Wallace streets, Philadelphia, to examine J. P. Gregory as a candidate for the gospel ministry. The council organized with Rev. W. H. Canard, D. D., moderator, Rev. G. W. Righter, clerk, Eleven churches were represented by pastors and delegates, and a number of visiting brethren. Mr. Gregory was examined as to his christian experience, call to the ministry and views of bible doctrine. The council declared itself well pleased with the examination and fully satisfied with the candidate's christian experiance, call to the ministry and views of bible doctrine, and voted to proceed with the ordination. The ordination services took place in the evening. Dr. Conrad presided. The scriptures were read by Rev. Jno. Brooks, prayer by Rev. S. M. Righter, sermon by Rev. John Gordon, D. D., ordaining prayer, Rev. Thos. Braxton; hand of fellowship, Rev. Horace Waylance; charge to he candidate, by Dr. Conrad, and benediction by Rev, J. P. Gregory. The Rev. Mr. Gregory is a young man of bright promise. He has a good education, have attended school at Hampton, Va., and at Lincoln University, Pa. He secured his education by hard work and great sacrifice. His qualification for the work he has chosen are good, and he goes forth in his high and holy calling with the good wishes and prayers of all his brethren in the ministry.



IN A SOUTHERN HOME.

Father—' But my son the proposition is not to be entertained for a moment. When our colored folks leave us in a body the South is doomed, and I was agoing to say the whole country as well. No greater sign of God's displeasure could be shown us."

Died From His Wounds.

Columbus, Ky., Special.

There was preaching a the A. M. E. church Thanksgiving, and one of the grandest suppers of the season which we hope every body appreciated. It was for the benefit of the church. Prof D R. Teague left Sunday evening to attend the convention called at Cincinnati by Bishop H. M. Turner which convened the 28th of this month He was elected representative from the district. We hope much good was accomplished from this grand effort. Albert Brown who was shot by Richard Johnson on the 19th, died Wednesday morning, 22nd; his remains were interred Thursday. Johnson has not been heard of. Mrs. Carrie Williams of St. Louis, Mo., who was called here by the death of her sister, Mrs. Katherine Walker, several weeks ago, returned home, Saturday, she took her neice Victory Donaldson back to live with her. We hope to have more of our people subscribe for the Freeman to peruse its contents and see what our people are doing and we will not remain in darkness all our days. We ought to have fifty subscribers here easy and only six take it regular.

The Spectacle of "Belshazzar."

Macon, Ga., Special.

The Central City Choral Union presented the play, "Belshazzar" at the Academy of Music Friday night, the 17th, ult, to a large and appreciative audience of colored and white people, and cleared near $200. Both of the daily papers spoke in highest terms of the performance. Rev. Lawrence Miller and Prof. Calhoun deserve much credit for the way they often bring our local talent to the front. Macon is blessed with musical young people. Macon has two colored military companies, three as fine looking colored men as you wish to see on the police force, a full fledged telegraph operator, a flourishing literary society, many benevolent societies, five or six doctor bill societies, three colored doctors, one drug store and seven colored undertakers. In another letter something will be said about our churches, schools, business houses, population, men of brains and wealth. We are getting ready to celebrate the 1st of January, and will let the readers of The Freeman know how well we do.

Good Presiding Elder.

Fayetteville, Ark., Special.

A lecture was given by Rev. W. H. Morris, our presiding elder, and Rev. Ralph Amos, of Huntington, Ark., a visitor of the son of Mr. and Mrs. Seth Neal. Our presiding elder, W. H. Morris, is on his last rounds with us this conference year. We owe him much gratitude for his service. Ralph Amos' lecture was quite digestiable as well as the presiding elder's. We hope our people will think over this, not only think but do. G. S. Neal is now in our town. He was met with much joy. Rev. Ralph Amos' subject was "The correction of our life in home." This subject has many deep thoughts. Think over it.

NEW MATRIMONIAL LUNCH.

Installation of the Masonic Templars Postponed—Grand Supper.

Newport, Ark., Special.

At the end of the first month's existance, the Newport colored high school is in a flourishing condition and certainly does reflect great credit upon its amiable and accomplished principal, Prof. H L. Steele. Prof. Benjamin Abner left Thursday morning for his home at Marshall, Tex. Miss Lillie A. Barbour who is teaching near Diaz was in the city Saturday.' D. S. Reeves left Wednesday morning for Little Rock. Dame Rumor has it that another bark will soon be launched out upon the sea of matrimony; the principals are both heavy weights—"a hint to the wise is sufficient." Mrs. Robt. E. Malone of Little Rock is in our city. There was a grand supper given by the Masons at St. Paul A M. E. church Thursday night Nov., 30th. Robt. E. Edgar left Sunday morning for his home in Mississippi but returned the same evening. Rev. D. S. Dennis of the A. M. E. connection arrived last week and took charge of St. Paul A. M. E. church. The installation of the Mosiac Templars, No. 724 which was to have taken place Nov., 17th at the Second Baptist church, has been indefinitely postponed.

Missionary Mite—Large Attendance.

Livingston, Ala., Special.

There was a missionary mite given at Mr. and Mrs. Dolson on Friday night, Nov., 24th. It was given by the A. M, E. Zion ladies, Among those present were E. L. Hudson, Miss B. A. Moore, Prof. Gouring, Miss Lula B. Hubbert, C. C. Harris, Miss Lula B. Moore, Miss Cora H. Harris, John L. Noville, Miss Kate Myres, Dr. Brown, Miss Annie Speight, M. C. Cusick, Miss Susie S. Kinnard, D. S. Jones, Miss Mary B. Powell, J. G. Gun, and all of the school girls and boys were present and had a nice time, a large number of old people were there; refreshments were served.

PERSONAL.

Bear in mind one thing, that if business, pleasure or necessity calls you away from home at any time, be particlar to have your route fully decided upon and arranged before starting.

Many things should be taken into consideration, especially the inducements offered by the Wisconsin Central Company to those who wish to visit St. Paul, Minneapolis, Ashland, West Superior, Duluth or any point in Wisconsin.

Their trains leave Chicago at convenient hours. Their equipment is unsurpassed by any line in the North west.

Close connections are made at St Paul and Minneapolis, with the various lines running to all California and Pacific Coast points.

Ask your nearest ticket agent for full information, and be particular to see that your ticket reads via the "Wisconsin Central Lines".

JAS. C. POND, Gen'l. Pass. Agt.
Milwaukee, Wis.

A WONDERFUL HAND.

An Artificial Substitute Nearly as Perfect as the Natural Member.

Willard A. Lucas, the son of a great woolen manufacturer at Poquetannuck, Conn., wears an artificial hand made of aluminium which is really one of the automatical wonders of the century. Young Lucas lost his hand in his father's mills, and Lucas, Sr., who grieved exceedingly over the results of the accident, wrote or went in person to every known manufacturer of artificial limbs in this country and Europe, vainly seeking a false hand for his son. Artificial hands could have been procured from any of them, but what was wanted was not to be found—viz, a hand that would perform all the functions of a real flesh and blood member.

Finally the elder Lucas, who is known as a rare mechanical genius, took it upon himself to make his son a hand—not a mere "dummy," but one that would be useful for the manifold purposes to which such members are put. The result is a surprise to every maker of artificial limbs in the world. The automaton is of aluminium and much resembles the steel gauntlets worn by the knights of the middle ages. The fingers are all perfect and lifelike, the joints in each bending as readily as those in a natural hand, making it possible for the young man to perform every kind of labor. An expert report on this wonderful piece of mechanism reads as follows:

"With it he can grasp and handily use all kinds of tools, pick up things from the ground, drive, handle a gun—in fact, use it quickly and skillfully at any kind of work. Like a natural hand, the artificial one consists of a palm that is provided with a fastening by which it is attached to a cork 'stump,' the joints working by a ratchet, so that the fingers may be bent forward at any angle and held there. The hand may be only partly closed or tightly shut, and only one finger or all, as the wearer desires, may be closed at once and instantly by striking them against the body or other object. To release the grasp it is only necessary to touch a spring at the back of the hand. The invention is as nearly a perfect substitute for a natural hand as could be devised and is the only thing of the kind known in the world."—St. Louis Republic.

The Head Waiter's Cocktail.

In a swell hotel on Broadway the head waiter is not allowed to indulge in bibulous refreshments during the hours he is on duty. The other evening he was filled with an irrepressible longing for a cocktail. He managed to get it with such ease that it was evidently a well tried and efficacious trick.

His method can be best understood by quoting the waiter:

"Sure, we're not charging yes for a cocktail," whispered a waiter to a young gentleman to whom he had just brought a check, "but the head waiter wanted a cocktail and thought yes would be the wan who would moind laste having it put it on to yes bill. You see," whispered the waiter, confidentially, "he couldn't put it onto the bill of the gists in the house, they might remark it, so he had to put it onto the bill of somebody who came in from the strate. I'll bring yes the twinty cents back and thank yes fur the accommodation."

"The head waiter has either discerned that you are a man with a liberal and sympathetic disposition or one who knows how good a cocktail tastes and how bad a man wants it when he cannot get it," remarked the young lady who was dining with the gentleman whom the head waiter rightly singled out as a possible friend to a fellow man in need of spirituous consolation.—New York Herald.

When He Stopped Payment.

The bullying manner sometimes assumed by certain barristers in cross examination, in order to confuse a witness and make his replies to important questions hesitating and contradictory, is notorious, and many are the tales told of "cute" witnesses who have turned the tables on their persecutors. The following relates to a case of this kind:

In a civil action on money matters the plaintiff had stated that his financial position was always satisfactory. In cross examination he was asked if he had ever been bankrupt.

"No," was the answer.

Next question was, "Now, be careful; did you ever stop payment?"

"Yes," was the reply.

"Ah," exclaimed the counsel, "I thought we should get at it at last. When did that happen?"

"After I paid all I owed," was the answer.—London Tit-Bits.

Where They Eat Tobacco.

Perhaps there is nothing more peculiar about the Eskimoes of Point Barrow than their methods of using tobacco, which, of course, they procure from the whites. They know good from bad tobacco. When they get hold of a few plugs of commissary tobacco from a vessel of the United States navy, they show a marked appreciation of it. The habit of chewing the weed seems to be universal. Men, women and even unweaned children keep a quid, often of enormous size, constantly in the mouth. The juice is not spit out, but swallowed with the saliva, without producing any symptoms of nausea.—Washington Star.

Colonel Burr's Career.

Colonel Frank Burr, the well known newspaper correspondent, has had a remarkable career. When but a child, he was stolen by a tribe of Indians and remained with them for several years. When the war broke out, he was a locomotive engineer. He enlisted as a private and came out of the service wearing shoulder straps. He then studied civil engineering and laid out Deer Park, the famous summer resort on the Alleghanies. Becoming a newspaper correspondent, he soon became one of the most famous of the guild.

SAILED THE SEAS 38 YEARS.

One of His Experiences.

For thirty-eight years Capt. Loud followed the sea, most of that time as master of a vessel, and upon retiring from the water was appointed by the Secretary of the United States Treasury to superintend the seal fisheries in Alaska, which position he held five years. He relates one experience as follows:

"For several years I had been troubled with general nervousness and pain in the region of my heart. My greatest affliction was sleeplessness; it was almost impossible at any time to obtain rest and sleep. Having seen Dr. Miles' remedies advertised I began using Nervine. After taking a small quantity the benefit received was so great that I was positively alarmed, thinking the remedy contained opiates which would finally be injurious to me; but on being assured by the druggist that it was perfectly harmless, I continued it together with the Heart Cure. Today I can conscientiously say that Dr. Miles' Restorative Nervine and New Heart Cure did more for me than anything I had ever taken. I had been treated by eminent physicians in New York and San Francisco without benefit. I owe my present good health to the judicious use of these most valuable remedies, and heartily recommend them to all afflicted as I was."—Capt. A. P. Loud, Hampden, Me.

Dr. Miles' Restorative Nervine and New Cure are sold by all druggists on a positive guarantee, or by Dr. Miles Medical Co., Elkhart, Ind., on receipt of price, $1 per bottle, or six bottles for $5, express prepaid. They are free from all opiates and dangerous drugs.

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TESTIMONIALS.

HAWKINS. WOOD CO., TEX., March 2, 1893

PROF. BOUDROU:

DEAR SIR:—I hear of so many people that write to you concerning their cases after bein cured, but I must fall in line with the number. I was taken with the spinal complaint, being afflicted about two years, with pains in my shoulders, and it remained there for some time It then moved from there to my back, spine and legs, and it seemed that my strength was all gone; so I become helpless in most every possible manner. I had my doctor to call and he pronounced my case to be sciatica rheumatism. He prescribed for me, but in vain I was advised to use Warner's Safe Cure. I procured a bottle with no results, and also many other kinds of medicine, but it seemed to do no good. I then employed another doctor and met with the same results and suffering untold misery that cannot be expressed, when a visitor looking through The Freeman, saw that Prof. Boudrou recommended a cure for the same complaint. I at once wrote to him about my case. I got a prompt answer, stating how he must treat me to be successful. Afterwards he sent me medicine to take, and stated that I would begin to feel better in three days. I felt better sooner than that time, and I now feel as well as ever and free from pain. I do and shall recommend the medicine to the suffering humanity similar to my case and others for which they are recommended and will be pleased to answer letters from the affected that they may get medicines that are pure and be healed.

I am, dear sir, yours in Christ,
SIMON JOBE.

Office and Laboratory open daily from 7 a. m to 9 p. m. Call or write to Alexander Boudrou 1727 North Tenth street, Philadelphia, Pa. Send 2 cent stamp for valuable book.
Mention The Freeman

LOST RELATIVES.

The price of publishing letters of Lost Relatives is $1 per month in advance. THE FREEMAN goes to all parts of the world and has been the means of bringing hundreds of Lost Relatives and friends together.

I would like to know of the whereabouts of my mother by the name of Bettie La Mott; married a man by the name of Yaricks Crookshank. I was sold to Jim Deaver, at Giles Co Tenn. The last time I heard from her, she was in Charleston, S. C., at 36 Archidel street, in the year of 1847 A. D. Yours Respectfully, Teaner Deaver, Augusta, Woodruff Co., Ark. In care of J P. Penn.

I would like to know the whereabouts of my mother and brothers. I was born in Tennessee and left my mother and one brother there in '68. I then went to St. Louis, Cincinnati, Lewisville, and to Lexington in '72. I ran on steamer from Nashville to Cairo, Ill. I belonged to a man by the name of Davis Seals; youngest brother's name was Jim Seals; oldest Henry; next, Tom; one George Frazier, large brown skin, with scar on face, caught by Jim when a boy. Mother and father's names were Dinah and Chas. Seals. I left three brothers and father in Mississippi. Three of Henry's fingers are grown together.

I was about 17 when I left Nashville, I worked for Jim Burns and Champion and Rills in Edgefield, where I left my mother I then went by the name of Tom Seals.

Any information of the above named, will be gladly recieved by Arthur White, 909 St. Charles St., Houston, Tex.

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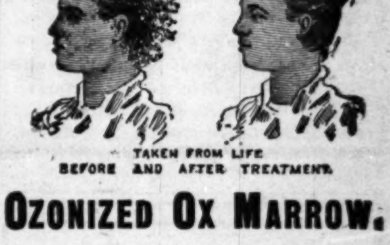

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This wonderful hair pomade is the only safe preparation in the world that makes kinky hair straight as shown above. It renders the hair soft, pliable and glossy, and by nourishing the roots imparts new life and vigor. Elegantly perfumed. Ozonized Ox Marrow was invented and is manufactured only by Buck & Rayner, the well-known Druggists of Chicago. Their reputation is a guarantee that it is **perfectly pure and harmless.** Beware of imitations. See that their name is on the label and also blown in the bottle. Thousands who have used the genuine Ozonized Ox Marrow testify to its never failing merits. Full directions with every bottle. Price only 50 cents per bottle. For sale by Druggists. If your Druggist does not keep it, we will send you 3 bottles for $1.25 or 6 for $2.50. Always inclose a post office money order, as we do not send goods C. O. D. Write your address and name plainly. Address

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Mention The Freeman.

Season's Sweets

Sound Good | Blankets | Feel Good

You want them now and here you get them:

Egyptian Wool Blankets at $1 59 a pair, worth $2 25.

All-Wool scarlet Blankets at $3 79 a pair, worth $5.

Our leader, all-Wool white Blanket, $2.58 a pair, worth $4.

11-4 all Wool Blankets, already shrunk, at $4.79, regular price $6.

Wrapper Blankets in all shades at 3.89 regular price $5.

Crib Blankets in all sizes.

A good comforter at 98c, regular price $1.35.

A Sateen Comforter, good cotton, $1.59, regular price $2.50.

A Sateen Comforter, good cotton, 1.89, regular price $2 50.

Elderdown Comforter, $4 79, regular price $6.

Feather Pillows from $1 a pair to $6.

A few very fine soiled Blankets will be sacrificed.

15 per cent. discount on all silk comforters.

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SMOKE THE CELEBRATED
BOARD OF TRADE.
NOW HAND MADE
Long Havanna Filler, T. J. Hamilton, Manufacturer
☞ 52-54 Kentucky Avenue. 59 Indiana Avenue. ☜

OUR CHRISTMAS NUMBER WILL BE A ROSE!

THE FREEMAN,

A NATIONAL ILLUSTRATED COLORED NEWSPAPER.

PUBLISHED : EVERY : SATURDAY
AT 127 INDIANA AVENUE.
INDIANAPOLIS, : : ; INDIANA.

SUBSCRIPTION RATES:

☞ Any part of the United States and Canada, ONE YEAR, postage paid, - - $1.50
SIX MONTHS, - - - - - - 85
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THE FREEMAN,
INDIANAPOLIS, INDIANA.

All communications, enclosing news matter for publication, must be sent with the name of the writer, not for publication but as a guarantee of good faith.

TO CONTRIBUTORS.

We prefer not to return manuscript where the articles are short, and copies easily taken—such as poems, anecdotes and brief sketches; and in no case will we undertake to return manuscripts unless stamps for that purpose accompany the article. We will not pay for matter unless it is ordered. All matter for publication must reach the office by Monday of each week, to insure insertion in the current issue.

AGENTS.

Agents are wanted in every town and city not now occupied, and liberal inducements will be given to the same. Send for our extraordinary inducements to agents.

ADVERTISING RATES.

Regular display—10 cents per line per insertion—agate measure, (14 lines to the inch). Discounts: 3 months, 10 per cent; 6 months, 20 per cent; 12 months, 33⅓ per cent. Pure reading matter, 50 cents per line per insertion. Business locals, 15 cents per line per insertion.

☞ On all pure reading matter and business locals a discount of five per cent. will be allowed for each 100 lines up to 1000 lines. Advertisements should reach us on Saturday or Monday in order to appear in the following week. Omissions to be made up at expiration of contract.

Lost relative advertisements $1 for one month in advance.

Entered at the Post-Office as Second-Class Matter.

All matter should be addressed to

THE FREEMAN,
GEORGE L. KNOX, - - Publisher,
INDIANAPOLIS, INDIANA.

SATURDAY, DEC. 9, 1893.

THE LABEL.

The date on the label of your paper shows to what time you have paid. It serves both as a receipt and a request for payment. Thus:

"MISS MATTIE MAYS, 1 93,"

Shows that the paper has been paid for up to that time.

"MISS CLARA HELM, 1 94,"

Shows that the time will then expire. If proper credit has not been given within two or three weeks from time of payment, notify us.

CORRESPONDENTS.

Our Golden Rules.

1. Write on one side of the paper.
2. Write plainly, intelligibly.
3. Write with pen and ink.
4. Do your own spelling.
5. When you've said a thing, stop.
6. Get your matter in this office by Tuesday of each week.
7. Do not ask us to return rejected manuscript. We can't do it.
8. If your article does not appear, don't abuse the editor and order him to stop your paper, for remember such actions make you look small.

And finally:

When you've got a thing to say,
Say it. Don't take half a day,
When your tale's got a little in it,
Crowd the whole thing in a minute.
Life is short—a fleeting vapor—
Don't you fill the whole newspaper
With a tale which at a pinch
Could be crowded in an inch.
Boil her down until she simmers;
Polish her until she glimmers.
When you've got a thing to say,
Say it. Don't take half a day.

NOTICE! TO LIVE YOUNG MEN.

We are desirous of employing AT ONCE two thorough-going, reliable young men, as soliciting agents for THE FREEMAN in portions of Indiana, Ohio, and the States of Wisconsin, Illinois and Missouri.

Transportation furnished.

Work pleasant and easy.

Great opportunity for right kind of men.

Call at or address THE FREEMAN, for terms and conditions.

Reference required

THE CINCINNATI CONVENTION.

The Convention, the influences growing out of it, will do good. With the exception of one or two individuals enjoying national fame, its membership consisted mainly of unknown men.

The beneficiaries of party, the teat-suckers, were absent; healthy sign, but their places were supplied by earnest men, in the main, young men, from all the walks of Afro American life and from every point of the compass. The deliberations of the Convention were, in the main, dignified, the speeches good, and the resolutions timely and rational.

Bishop Turner, may his tribe increase, barring his emigration craze, was the observed of all observers, the master, as well as the originating spirit, of the affair, and was ably assisted by two or three lesser lights, whose enthusiastic devotion to their Rupert and leader burned with a constant flame to the end.

Seriously, we repeat, the effect of the fact that the Negro is now on record as having remonstrated as a race against his persecutions, will cause general thought and reflection and in the end do good.

It may be, and yet we don't know, had such men as Douglass, Bruce, Langston, Lynch and others of the old coterie of present, and sometime "leaders" been present, that public attention would have been more generally aroused.

One thing was demonstrated, the Negro has no idea of going to Africa He will stay here, here Bishop Turner, here gentlemen of America, upon this soil, moistened by his blood, sanctified by his tears, made rich by his toil and labor, until every right that belongs to him as an American citizen is unquestioned and respected, or—well, he'll find out the reason why, and he won't be the only one "in at the death" by a long shot, either!

THE ELBERTON'S MADE THE

Guest of the Young Ladies—For the Benefit of the Epworth League.

Chattanooga, Tenn., Special.

Thanksgiving services were observed at all the churches in our city last week, but the congregations were not as large as they should have been. The pastors all delivered very spicy sermons on Thanksgiving, its origin and how it should be observed, and all that were present felt that they had been benefitted. On Thursday evening the following young ladies: Misses Gracie and Daisy Lowndes, Mary and Georgia Sewell, Katie Daugherty, Nellie Calloway, Mary Guess, Martha Porter, C. M. Pugh, Epsie Reading, Everlena Myrick and Louise Morford, gave at the residence of Mr. and Mrs. W. F. Jackson, complimentary to the "Eblerton's," one of the most elaborate entertainments that society has witnessed for quite a while. The young men that were present are as follows: Messrs. E. S. Randalls, R. W. Allen, S. L. Heggie, S. Jordan, Wm. Inman, A. D. Kelley and E. C. Wickliffe; non members: Profs. John and O. Wallace, W. R Street and J. L. Benner, of Macon, Ga. Although E. C. Newton could not be present, he joins with the other members of the Elberton club in returning to the above named ladies a vote of sincere thanks for their kindness to us, and we further assure them that they shall not be forgotten. On the same night there was given, at the residence of Mr. and Mrs. Jas. Parker's, on Pine street, a very select entertainment. Those present were Misses Minnie Mitchell, Nellie Childs, Lula Henderson, Dora Blackwell, Sadie Burris, Addie Durrah and Lucy Parker; gentlemen: Messrs. Eugene Taylor, Lee Henderson, Dr. C. A. Sewell and Lawyer Agustus Wickliffe. Notwithstanding the limited number of young men, all that attended enjoyed themselves nicely. Mrs. Mary Carsen, mother of Miss Lizzie and M. R. Carson, was called away last week by telegram from her sick daughter, Miss Belle Carson, in Middletown, Ohio. Sam Cross, who is known all over the city as "funny Sam," is home again, after quite an extended trip to Cincinnati and Chicago. Prof. W. P. Hawkins, the great magician, appeared at Wiley Memorial church on Tuesday evening, Dec 5th. The proceeds were for the benefit of the Epworth League. Miss Sarah Grant and her pupils met in their room at the Montgomery Ave. school on Thanksgiving and prepared a very nice dinner complimentary to boot blacks and poor children. The people are still calling for the Thanksgiving issue of The Freeman, which was, without any doubt whatever, the greatest issue in the history of the Negro press. I am sorry to say that my order for papers last week was just half enough, but hereafter C. E. Newton, the agent, will always fill your orders with the greatest ease.

Every Man Should Read This.

If any young, old or middle-aged man suffering from nervous debility, premature decay, lack of vigor and development, varicocele, etc., will write me, I will send him in plain envelope, sealed, FREE, the receipt and full particulars for a genuine, certain cure. Address G. B. Wright, music dealer, box 1854, Marshall, Mich.

Agents Wanted.

We want good live agents in the following cities:

Mobile, Ala.,
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Columbus, O.,
New Albany, Ind.,
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Harrisburg, Pa.,
San Antonio, Tex.,
Washington, D. C.,
Lexington, Ky.,
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Springfield, Mo.,
Duluth, Minn.,
Macon, Ga.,
Blocton, Ala.,
Sioux City, Ia.,
Montgomery, Ala.,
Richmond, Va.,
Wheeling, W. Va.,
Dayton, O.,
Cleveland, O.,
Evansville, Ind.
Omaha, Neb.,
Cairo, Ill.,
Buffalo, N. Y.,
Albany, N. Y.,
Galveston, Tex.,
Marshall, Tex.,
Dallas, Tex.,
Americus, Ga.,
Lawrence, Kan.,
Des Moines, Ia.,
Providence, R. I.,
Vicksburg, Miss.,
Hickman, Ky.

We will give agents in these places special inducements to take up the work for us. We want agents in other localities. Write to us for special inducements. Money can be made in your spare time. Take advantage of the opportunity offered, and write to us at once.

THE RACE IN COUNCIL.

Her Devoted Spirits and O'er True Defenders Meet in Mass Convention in Cincinnati, O.

AND BISHOP TURNER, CALLING HIS

Satelites Around Him, Proves a Competent and Intelligent Head of the Gathering—Personale of Those Present—Committees Named—Trend of Resolutions—Immigration to Africa Not Encouraged—Judge Tourgee's Bid for Race Indorsement—Able Letter—Closing Scenes of the Race's Most Important Gathering.

The first session of the Convention was called to order in Allen Temple, corner Sixth and Broadway, Tuesday, Nov. 28th, at 12 o'clock. Bishop Turner acted as temporary Chairman and H. A. Rucker, of Lexington, as Secretary. The work was begun by an invocation by Rev. Dr. Phillips, of Louisville Prof. Counsel of the Colored Industrial College, of Alabama, succeeded Bishop Turner as Chairman, pending a permanent organization, which was finally affected, with the Bishop as permanent Chairman. The Vice-Presidents were R. D. Payne, of Virginia; J. R. A. Crossland, of Missouri; Samuel B. Hill, of Ohio, and Dr. E. M. Gillam, of Kentucky. The Secretaries were Rev. S. M. Bryant, of Tennessee; George H. Williams, of Indiana, and Wm. H. Stewart, of Kentucky. Hon. C. H. J. Taylor, minister to Bolivia, addressed the Convention. He spoke of the 8,000,000 colored population of the United States and the two million voters, and said that it was the duty of the delegates assembled to see that steps are taken toward a more just recognition of their rights and privileges. The session adjourned and reassembled at 4:30 p. m.

The subject of the charge against the colored race of the innumerable assaults upon white women in the South occupied the attention of the council. A committee consisting of one delegate from each State was appointed with A. J. Warner, of Montgomery, Ala., as Chairman. Other committees were appointed as follows: Mobs and lynching—Charles Bundy, of Ohio, Chairman; Resolutions, G. W. Bryant, of Pennsylvania, Chairman; Address to the American People, C. H. J. Taylor, of Kansas, Chairman; Memorial From the Race to Congress, Dr. E. M. Gillam, Chairman; Emigration, W. H. Counsel, of New York, Chairmrn; Lecturing, Jess Bates, of Kentucky, Chairman; On Organization of a National Protective Association, A N. McEwan, Chairman; On National Newspaper no one was appointed.

At 8 o'clock, when the evening session was opened, Allen Temple was crowded to hear Bishop Turner. He read from mnuscript and was continually interrupted by applause and cheers from his audience. He reviewed the many serious charges made against the colored man, treating at length and with complete straightforwardness the question of the outrages in the South and the mobs and lynchings following. He thought that the white race, if enslaved and subjected to the same brutal treatment as the black slaves and then liberated, ignorant and penniless, would be far worse than the Negroes.

He thought that a rapist ought not be killed, but have his ear, nose or hand cut off, or be otherwise maimed as a punishment. He said that a proof that colored men were not naturally brutal toward white women was found in the West Indies, where they outnumbered whites about twenty to one and an attack upon a white woman was unheard of. His closing remarks related to his avowed pet idea of—emigration to Africa.

The Convention adjourned about 10:30 until Wednesday morning. The second day's session opened by creating the following committees: On National Newspaper Organ—J. E. Carter, Indiana; H. A. Rucker, Georgia; Prof. S. T Mitchell, Ohio; J P Turner, M. D, Washington, D. C.; J J. Jones, Pennsylvania; W. H H. Butler, Pennsylvania; W. P. Willis, Michigan; —— Alexander, Arkansas; C. H. J. Taylor, Kansas. On Publishing the Proceedings of the Convention—G. W. Bryant, M. D., Pennsylvania; D. W. Butler, Ohio; G. Williams, Indiana; J. J. Lilly, Kentucky; J. W. Price, Michigan; F. W. Johnson, M. D, Ohio; J. T. Turner, Tennessee; M. M. Lewey, Florida; J. Carter, Arkansas; J. F. Hummons, Kentucky; A. L Bailey, Georgia; J M. Young, Mississippi; Mrs Rodgers Webb, Texas; H. W. Smith, W. Virginia. To Memorialize the Governors of the Several States—W. Allison Sweeney, Indiana; J. E. Carter, Indiana; Prof. S. T. Mitchell, Ohio; —— Davis, Pennsylvania; W. H. Steward, Kentucky; J. R. Ransom, Kentucky; M. M. Lewey, Florida; A. H. Henderson, Ohio; A. D. Chandler, Michigan.

Judge Albion W. Tourgee, of Mayville on Chautauqua, N. Y., sent a voluminous letter to Bishop Turner, which was read by the Secretary, G. W. Bryant, M. D. Judge Tourgee said in part:

"No Esau that sells his birthright for a mess of pottage, rather than toe the scratch and fight and die for it, if need be, has ever been of any account in the world's life. Simply because such a people, by that very act, confess that they lack the nerve and self-reliance to achieve great things. Do not deceive yourselves. Once the migratory impulse gets a foothold among the colored people no human power can prevent the unfolding of the most terrible and sickening page in human history. The United States is the most civilized and Christian people in the world, but what hope is there that a civilization which will not deal justly with its own citizens at its very doors, and under the shadow of its flag, with the open portals of churches all around us, would deal justly with them as aliens, thousands of miles away? There is no sort of use in christianizing Africa until christianity becomes a sufficient force in civilization to require a white people to deal justly with a colored people. However stoutly humanity may pray that His will may be 'done in earth,' it never will be done until men do it, and men never will do it as long as christianity pardons, condones and passes over in silence every sort of wrong that men desire to do for lust or profit, if only the doer have a white skin and professes to represent a christian civilization, but it is literally true that the bulk of the oppression, the slaughter, the degradation that springs from injustice to day is done in the name of Jesus of Nazareth and under the claim that he has given to the white portion of earth's inhabitants power and dominion over His colored children, as well as over the beasts of the field in order that His name may be glorified on earth."

At the evening session Prof. W. H. Council, of Huntsville, Ala., and Dr. J. J. Jones, of Steelton, Pa., entertained the large audience present. A telegram was received same evening as follows, from the citizens of St. Louis, Mo.:

"Make no concessions to the mob; unfurl the banner of law; ask for constitutional amendment indemnifying citizens who have lost life by mob violence, as Chinese and Italians, citizens of foreign nations, have been indemnified; send delegates from America to Europe to expose the outrage.

"P. H. MURRAY,
"W. JAMESON,
"W. T. CURTIS."

The following reply was immediately sent back by Secretary G. W. Bryant: "Appreciating your message, the fight is on; no surrender."

The death of Bishop Daniel A. Payne, the Senior Bishop of the A. M. E. church for over forty-two years, was announced and the following committee was appointed: W. Allison Sweeney, Rev. Charles Bundy, Colonel Robt. Harlan, W. H. Anderson and G. W. Bryant, who drafted suitable resolutions, paying high tribute to the life and works of the Bishop.

THANKSGIVING DAY.

The committee on emigration was the only one ready with its report. In part as follows:

"In the consideration of the development of the Afro-American, the main question is: Can he rise to exalted manhood in America? And further, if he cannot rise to manhood here, where can he do so? The conditions and environments of the colored man in America are such as do not contribute to the fullest development of his brain and character. We fail to find in any part of the United States, outside of the colored man himself, any considerable influence which encourages African genius and progress. In the politics and Civil Service of the government, in the church of God itself, in the professions of every character, the colored man meets with objections, drawbacks and discouragements, which are painful, galling and destructive to the spirit of manhood and progress.

"We believe that the time is not far distant when the evils of which we complain will be corrected; but then an industrial battle will begin which will aim at the total exclusion of the colored people from industrial pursuits and end in the absorption or extermination of the remnant of the race in this country.

"The oppressed of all ages have had recourse to revolution or emigration as a remedy for wrongs. For the American colored people to adopt the former is to court utter extermination. The latter may bring them relief. We do not favor wholesale emigration, as races have never moved in masses except under miraculous influence. But every colored man in whose breast are sentiments of race pride must feel that the highest duty we owe to posterity is to make every effort in our power to perpetuate the identity of the colored man as a great, good and influential potentiality. Climatic conditions and monetary considerations are not the paramount objects in racial development; but the chance to expand the brain and soul, to develop the God in man, is the highest ideal to be attained.

"In consideration of these conditions, we recommend the colored people of the United States to turn their attention to the civilization of Africa as the only hope of the Negro race as a race. We further recommend that the Negro, wherever he has just cause of complaint, seek such sections, lands and countries as contribute to his advancement. But we still insist upon our citizenship in this land, made sacred by our blood, and claim the protection of a flag which we died to honor. And if we are forced to leave the land of our birth, we shall do so with sad hearts, but with the hope of carrying out a grand and noble destiny and add greatness and glory to mankind."

The report was not accepted, but was referred back to the committee to be reconsidered in the light of the discussions and reported to the assembly Friday with the various other committee reports which were not ready Wednesday.

The remainder of the day, after the disposition for the time of the emigration question, was taken up by other committee meetings. The committees on assaults upon white women and mobs and lynching examined every delegate present upon what he or she knows concerning the actual perpetration of the outrages. The result of these examinations were embodied in the reports given Friday.

The closing session of the Convention was full of excitement for delegates and visitors.

The committee on resolutions submitted the following, which were unanimously adopted:

"Resolved, That we express our abhorrence of any and every assault upon female virtue, by whomsoever perpetrated and against whomsover perpetrated, and we here pledge both our combined and individual effort to the prompt arrest and conviction of the foul fiend who sacrifices his manhood to the coercive lust of his passion;

"Resolved, That we ask the prompt execution upon the guilty of the severest penalties known to the law, barring capital punishment, and, in addition to the penalties already in vogue, and to more effectually purify the social atmosphere for the coming generations, we announce our faith in the potency;

"Resolved, That we hopefully recognize the fact that the lynch mob in any locality represents but a small per cent of the community, and that the course of lawless murder is always regretted by the better thinking classes; therefore,

"Resolved, That in view of these facts it is the sense of this National Council that each branch of our National government be appealed to to arrest the commission of these wrongs against us.

"Resolved, that the gravity of the situation is such that we deem it wisdom and sound policy to preserve intact this National Council, having the same accredited delegates that it now has and such others as the several States may select.

"Resolved, That when this National Council adjourns it shall adjourn to meet again at the council designated as the Senatorial Council, consisting of two members from each State and the Chairman and Secretary of this Convention.

"Resolved, That this Convention assemble one year hence, or earlier should it be necessary.

"Resolved, That we appeal to the press, that powerful factor in the manufacture of public opinion, that disseminator of the doctrine of peace on earth and good will to mankind, to use their respective influences in preventing the wrongs of which we complain. G. W. BRYAN, Chairman"

The committee on Permanent Organization reported in favor of such a body, with the recommendation that it act as much as practicable with the National Citizens' Rights Association, of which Judge Albion W. Tourgee is president. The new organization will be known as the National Equal Rights Council, with headquarters at Atlanta. The constitution, not yet drafted, will provide for a National Chief Counsellor, and a National Council shall be elected, composed of two Senators from each State. This Council shall appoint from their number nine members of an Executive Committee, which shall have power to act for the whole Council. This Executive Committee will take up the business of the National Convention just closed and carry it to completion. Bishop H. M. Turner was chosen by committee to be Chief Counsellor until the next meeting of the National Council, one year from the present time. Bishop A. Grant, of Atlanta, was chosen Vice Chief Counsellor, and Dr. G. W. Bryan was named Chief Secretary.

It was decided that the present Convention continue as a body intact until called by the Chief Counsellor for the purpose of dissolution.

The reports of the committees upon Address to the American People and Address to Congress were presented to the Convention, but in their unpolished form the Convention refused to allow the report of the committees to be accepted and their work given out. The memorials covered the whole ground gone over by the Convention, and will be revised and published in about a month by the Executive Committee.

The committee on Assaults upon White Women reported that it was found that in some cases the crimes reported were entirely borne out by facts. In 20 per cent. of the cases, however, it was doubtful if the crimes had been perpetrated; and in 10 per cent. it was demonstrated that the colored men who were punished for the assaults were innocent. The prevalence of the crime was deplored, and the aid of the colored race urged in putting down the evil committed by any people, even their own. Trial by jury was demanded, and other punishment than death was recommended.

The Convention did not adjourn for supper, but transacted business until 9 p. m., without interruption.

Bishop J. H. Handy was called forward. He had come from Kansas to attend the funeral of Bishop Payne, at Xenia, and stopped off to visit the Convention. He led the audience in a fervent prayer, and was followed with a speech by Bishop Walden, of the M. E. church. Bishop Turner then spoke at some length upon his favorite theme, Africa, and referred to the stormy part of the meetings. His words served to join all factions, and they sang with hearty singleness: "God Be With You 'Till We Meet Again."

The motion to adjourn had been before the house for some time, and as the last notes of the touching lines rose to the ceiling of the large room and died away, Bishop Turner took the gavel, and with a swinging blow upon the little table, declared the first National Convention adjourned.

NOTICE. NOTICE!

READ WITH CARE:

All delinquent subscribers who have not payed up by December 23rd. Will be at once cut off. Notice the date, and act accordingly.

No Departure from this Rule.

The First Quarterly Meeting.

Leadville, Col., Special.

Mrs. Satire Henderson is on the sick list. Bradford Griffin is no better. Miss L. Lee, our efficient Sunday school secretary, has recovered from her cold, and was able to be at her post on last Sunday. Presiding Elder T. A. Hubbard left here on Tuesday morning for Salt Lake, after successfully conducting his first quarterly meeting in this city. Leadville enjoyed good sleighing for Thanksgiving, a luxury which few cities perhaps can boast of this early in the season. Grand Master T. P. Riley, of Denver, is expected in the city this week, and several of the boys are preparing to "ride the goat" and "climb the slippery pole." Leadville witnessed one of the worst snow storms on Tuesday that was ever known in the history of the camp. Messrs. Wm. Smith and Jesse Epps have opened a first class billiard hall on W. Fifth street, which place we hope to arrange for the sale of The Freeman. Mrs. Sofa Anderson is confined at home with a severe cold. Mrs. Dan Myers is preparing to leave the city soon. Wm. Allen took a flying trip to Cripple Creek this week.

OUR ONE DOLLAR RATE ON. ENDS JANUARY 13, 1894.

THE STATE RIGHTS MASONS

Demonstrate and Gives a Great Street Parade.—Guests

From New York, Baltimore, Idaho and Other Points — Thrill a of Nightengale.—Nine Churches Helped.

OUR UBIQUITIOUS CORRESPONDENTS

Communicate With Us From Every Point—Many Happenings in Many Cities.

Wilmington, Del., Special.

Miss Kate Willis has returned home from Ocean Grove, N J. Rev. W. H. Herd, D. D., has gone to Wilberforce, Ohio. Quite a large number of the G. U. O. of O. F. of this city spent Thanksgiving evening in Newark, Del. Miss Louisa Thomas, of 623 Windsor street, is very ill. Miss Licia P. Laws, who is attending school at the Atlanta University, Atlanta, Ga., is getting along fine with her studies. Miss Lizzie J. Caldwell, one of our teachers in the public schools, is lying ill at this writing. It is regretted, that so well known was the Rev. J. C. Price, D. D., throughout the country, that no steps have been taken by the citizens of Wilmington to hold memorial services on the life of that great man. It goes to show that the citizens are all too busy beating back the hard times or have lost their race pride. James Wheeler, of 1002 French street, who has been very sick, is able to be out again. St. Paul Commandery No. 1, K. T., of the National Free Masons celebrated their 16th anniversary on Thanksgiving with a street parade in the afternoon and a grand entertainment at the Odd Fellows' hall, Third and King streets, at night.

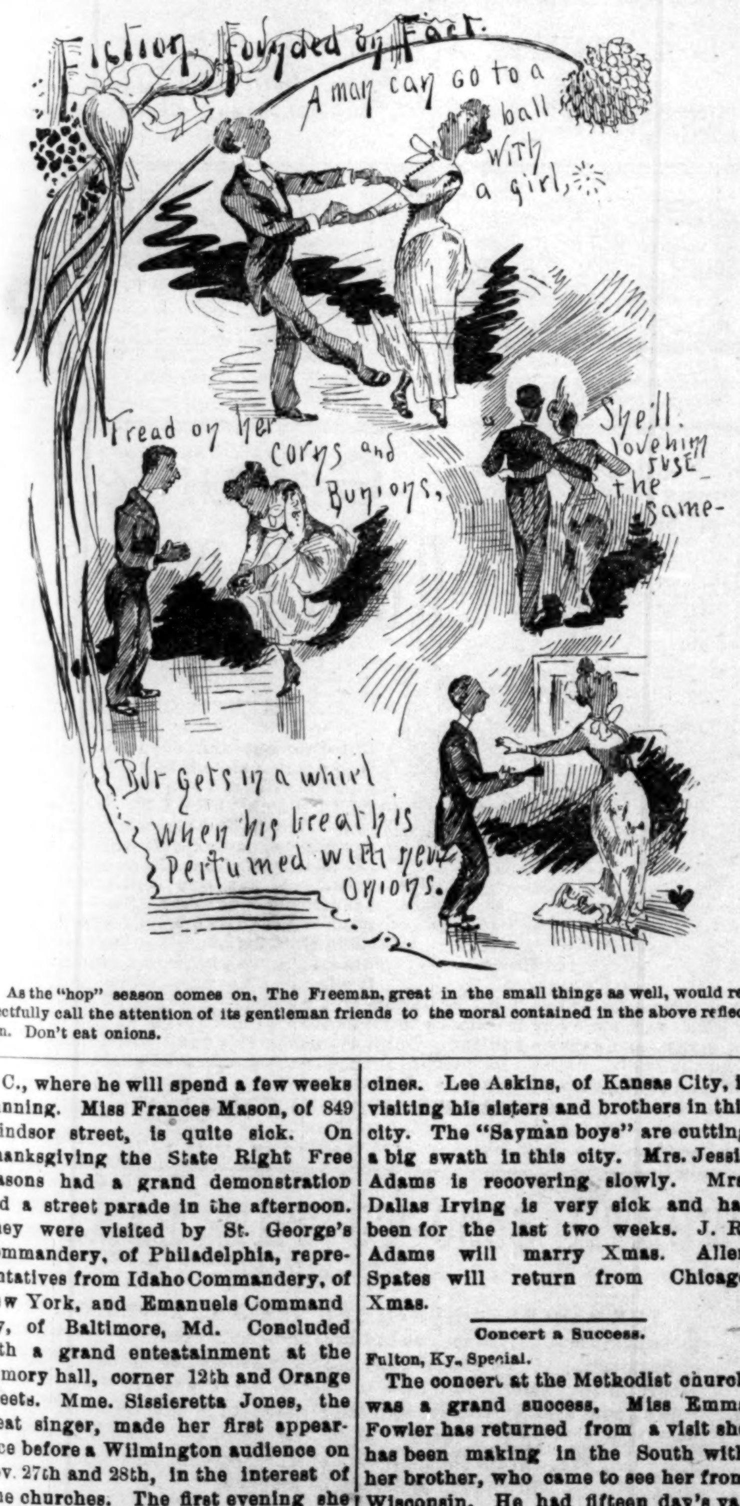
Miss Rachel A. Johnson reports her school in a good condition at New Castle, Del. At the Lyceum of Zion M. E. church Friday evening the question for debate was: Should the Negro divide his vote in politics? The debaters were W. E. Grinnage, W. M. Winston, Mrs. Cora V. McNitt and James A. Benton. Miss Annie Marsh read a fine selection. Mrs. Rachel Brown, of 117 W. 11th street, who has been very ill for two weeks, is improving slowly. S. V. B. Carty is sick. Israel Turlington, of 837 Windsor street, who has been down to Horntown, Va., for a few weeks, gunning and training bird dogs, returned to the city Thursday, the 30th, and left Saturday, Dec. 2nd, for Chester, S. C., where he will spend a few weeks gunning. Miss Frances Mason, of 849 Windsor street, is quite sick. On Thanksgiving the State Right Free Masons had a grand demonstration and a street parade in the afternoon. They were visited by St. George's Commandery, of Philadelphia, representatives from Idaho Commandery, of New York, and Emanuels Commandery, of Baltimore, Md. Concluded with a grand enteatainment at the Armory hall, corner 12th and Orange streets. Mme. Sissieretta Jones, the great singer, made her first appearance before a Wilmington audience on Nov. 27th and 28th, in the interest of nine churches. The first evening she sang in the Auditorium and the next in Zion M. E. church, to a good audience each evening, considering the hard times. Her accompanists at Zion M E. church were Miss Carrie M. Sterling, Wilmington's leading soprano singer, and Henri Strange, the elocutionist of Philadelphia. Persons desiring The Freeman, call at the office of James A. Benton, 849 Windsor street. Miss Georgia Clayton and Miss Nettie Nicholas, of Philadelphia, were in the city last week and were the guests of Mr. and Mrs. James W. Boles, 321 E. 13th street. John Jordan, of 801 Windsor street, is quite unwell. The Thanksgiving concert at Bethel A. M. E. church, on Thursday evening last, was a grand success. An excellent program was carried out. Henri Strange, the Philadelphia elocutionist, will appear in Zion M. E. church on Tuesday evening, Dec. 12th, in a grand concert. It is regretted that Wilmington was not represented at the National Convention held in Cincinnati, O. There were at Bethel A. M. E. church Nov. 23rd, W. H. Caldwell, Sen., Rev. W. H. Herd, D. D., W. M. Winston, William Hance, Rev. J. H. B. Hubert, W. E. Grinnage, Rev. C. N. Grandison, D. D., D. P. Hamilton, R. H. Louis and others.

PROGRESSIVE CLUB

Entertains—He Receives a Black Eye—Visiting Sister and Brother.

Carthage, Mo., Special.

The Progressive Club entertainment on Thanksgiving eve., was carried out in first class order. The speakers of the evening were Misses A. B. Tidwell, Ella King, Octavia R. Scott, Maggie Brown, G. W. Patterson and Granville Webb, of this city. A beautiful solo was sung by Mrs. Anna Stemmons. Milton Patterson is able to be out again. On the account of feeble health, has quit the mining business and gone into business in a restaurant with Rev. R Bush, on S. Grant street. Messrs. Jerry Garrett, A. J. Scott and Charley Choice were summoned to appear in Joplin Monday, on business concerning the Bethel Baptist church. At the concert at the Bethel Baptist church they took in about $10. The concert was conducted by Elijah Fisher. There were many visitors out to witness the progress that is being made by the pupils of Lincoln school. The teachers, W. L Blake, B. A. Boyd, Miss V. P. Sydnor, are working very hard. Fred Hancock is very sick. His condition is criticle. Heated combat between John Briggs and Jack Denton, on the 29th, the latter came up with a black eye. G. W. Patterson and Granville Webb are two gentlemen who are noted for their debating qualities. R. A. Robinson deals in patent medicines. Lee Askins, of Kansas City, is visiting his sisters and brothers in this city. The "Sayman boys" are cutting a big swath in this city. Mrs. Jessie Adams is recovering slowly. Mrs. Dallas Irving is very sick and has been for the last two weeks. J. R Adams will marry Xmas. Allen Spates will return from Chicago Xmas.

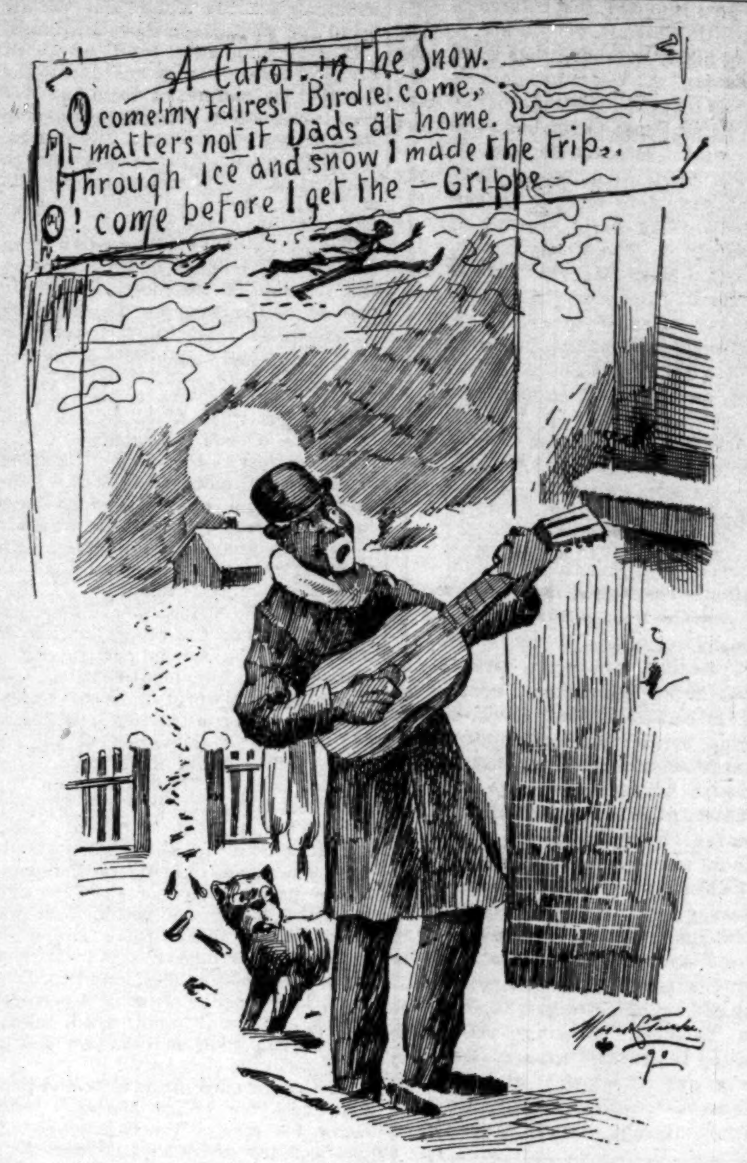

Fiction Founded on Fact.
A man can go to a ball with a girl,
Tread on her corns and Bunions,
She'll love him just the same—
But gets in a whirl When his breath is Perfumed with new onions.

As the "hop" season comes on, The Freeman, great in the small things as well, would respectfully call the attention of its gentleman friends to the moral contained in the above reflection. Don't eat onions.

Concert a Success.

Fulton, Ky., Special.

The concert at the Methodist church was a grand success. Miss Emma Fowler has returned from a visit she has been making in the South with her brother, who came to see her from Wisconsin. He had fifteen day's vacation and came down to see her as usual about every twelfth month. We have 415 children in school daily. How is that for population?


A Carol in the Snow.
O come! my fairest Birdie, come,
It matters not if Dads at home.
Through ice and snow I made the trip,
O! come before I get the —Grippe

SOLICITATION.

The police court records proves he was too late. Once inside "Dad gripped him," once on the "stone pile" for ten days, the other "grippe" got him.

A THANKSGIVING

Supper—Four Happy Hearts—The Art Exhibition.

Baltimore, Md., Special.

A grand painting was shown at the Ebenezer M. E. church on Monday last. There was a fair and oyster supper given by the Guild of St. John Baptist P. E. church on November 28 in the lecture room of the church. Miss C. Richardson is in the city. Mrs. James Burgess spent Thanksgiving day in Washington, D. C. Mrs. Collio and son who has been very sick are improving now. The Thanksgiving supper given at Ebenezer A. M E. church was a grand affair, over 300 persons were served. A surprise was tendered Mr. John B Sanks, at his home, on Thanksgiving evening. Carrie Murdock a teacher of a school in Anna Rundel county was married to Charles Parker; the ceremony was performed by Rev. N. M. Carrol. The maids of honor were: Ella Dixon and Annie E. Augustus; the ushers were John Garrett Tongue, Walter Scott and William Murdock; the bride wore white brocade with pearl trimming, she also wore a bridal veil with a wreath of lilies of the valley. She carried a bouquet of white chrysanthemums. The maids of honor wore cream and pink catelle silk and carried flowers. The bridal party left the church for their future home, at Mt. Wiwmans, where a reception was held from 8:30 to 10:30 p. m. A star concert was given on Monday evening last by the Sons and Daughters of Sharp street M. E. church in the Monumental Assembly rooms on December 4th, it was a grand affair. Mr. Milton Gross and Miss Allice Talbott were married November 29th, at her residence 710 S. Sharp street. The brides dress was cream cashmere trimmed in passimentres and oriental lace. The presents were very elaborate. The guests were: Perry Carson, of Washington, D. C., Rev. John Lane, S W. W. D. Chase and family, Mr. and Mrs. Giles, Mr. and Mrs Ewell and daughter, Mrs. Tanker, Mr. Charles Ayers, Dr. C. Fowler and wife and many others.

Annual Conference.

Brinkley, Ark., Special.

The Arkansas Annual Conference A. M. E. church, is over, and the ministers have gone to their several fields of labor. Bishop Arnett presided, Rev. Dr. J. A. Conner was secretary. Rev. Thos. H. Jackson was sent back as pastor of Bethel A. M. E. church, Little Rock, Ark., Rev. J. A. Murcherson, presiding Elder of Little Rock district. Rev. P. W. Wade, D. D., was made presiding elder of the Fort Smith district; Rev. G. D. P. Rooker, a transfer of Tennessee was sent to Fort Smith; Rev. J. M. Conner, D. D., was oppointed presiding elder of the Jonesboro district, but resigned and has been appointed pastor, Visitors Chapel, Hot Springs, Ark. Rev. J. W. Walker has been returned as presiding elder over the Newport district, and Rev. J. C Jones, presiding elder of the Forrest City district. Rev. J. E Neals is presiding elder of the Jonesboro district. The conference succeeded well on all lines financially. The following distinguished divines visited the conference: Dr. C. T. Shaffer, secretary of the Church extension society, of Pa.; Rev. W. B. Derrick, D. D., secretary of Missions, of New York; Rev. Dr. Armstrong, of Washington, D. C., secretary of Finance. A good time was had all through. Bishop Arnett preached on Sunday for the members of the M. E. church south, at 3 p. m.; Dr. Derrick at 11 a. m.; Dr. Jackson at 7:30 p. m.

THORNTON.

A Chinese Wedding.

Springfield, Ill., Special.

Rev. A. W. Puller did not go to Cincinnati. Mr. and Mrs. H. K. Wilson and son Crawford, have all been confined to their beds with la grippe. Don't ask me to stop the paper until you have paid for previous papers received, for I cant afford it. I accommodated several in that way nearly a year ago, and as a result, I am still waiting for my money. Mrs. M. Dunn and Miss Mable Donegan have both been very sick with la grippe. Momolu Massaquoi, the African Prince, has been in the city for two weeks, the guest of Rev. J. H. Kumler, (white), pastor of the second M. E. church. Mrs. Mary Obanion lost her little daughter Nannie last week. She was sick three days with diphtheria which proved fatal. Thornton Coleman, of Macon City, Mo., is in the city visiting his sister, Mrs. Presley Donegan. Miss Mamie Patrick, of Decatur, spent Thanksgiving with her mother, Mrs C. F. Anderson, 116 S. Eighth street. Shame on Springfield for not sending a delegate to the National Afro-American convention at Cincinnati, last week. Even Decatur sent a delegate. There were about twelve hundred delegates in attendance from all parts of the country, the home of Lincoln, the Emancipator, was not represented at all. Springfield should rank first in point of intelligence and race pride, but it is about the smallest place in the country according to size and opportunity, and deserves to be designated on the map with a very small dot. If the people of Springfield have any royal blood in their veins, no one will take offense at what I have said, but will consider the matter well and profit by the rebuke. "Our friends are those who tell us of our faults." There was a mock Chinese wedding at Union Baptist church on Thanksgiving night which was quite a novel affair. It was gotten up by Mrs. Rev. A. W. Puller. Mrs Katie Alexander is on the sick list with la grippe. Aaron Moore is quite sick. If you have not got 5 cents for the paper when I call, try to have 10 cents when I call next time, and by so doing you will greatly oblige the agent. Mrs. Rev. B. Hillman has gone to Chicago to join her husband. Rev. L. A. Coleman is on the sick list.

Touched With Cold Steel.

Helena, Ark., Special.

Eugene Hawkins, in a dispute with Babé Rogers, received a cut in the stomach. Mr. Rogers is in custody at this writing awaiting the improvement of Hawkins to attend trial. Ben. Johnson is attending bar for Ben. Gideon, (white). The G. M. C. U. is a fine intelligent organization. It meets every Monday night at the Helena Normal college, with a large attendance. The Young Men's Social club held a reception at the residence of Miss P. A. Clark, to have a gay time. Mr. Blackburn (white) has succeeded Coursey Clark as janitor at the post office. Sister Millie Neely, a very aged lady, a relative of Mrs. Frank Marshall, is lying very ill. We believe ere this reaches you, she will have passed away. Cabe Bagley and Miss Glennie Chapple, have opened their winter district schools. Mrs. A. D. Herron and her private school are getting along nicely. Sept. Tate spent some days in Marvell. Died in the south part of the city, at the residence of his brother, J. D. Grisson. He leaves two brothers and three sisters. His funeral took place at the A. M. E. church, with Rev. B H. Johnson officiating. Mrs. John H. Washington entertained a number of her friends on the 29th, at her home from 9 to 11 o'clock. Every one present enjoyed themselves. C. H. Dallas, of Mariana, was in the city last week on business. Rev. G. W. Swan, of Hot Springs, Ark., is the next pastor of the A. M. E. church, while their old pastor, Rev. J. W. Whitesides, is made presiding elder in the Clarendon district. As I have been telling you, I am ordered not to credit. Prepare yourselves to pay cash each Saturday. Thanksgiving day was not very much here among the colored people. Mrs. W. H. Garrett is associated with her mother as a seamstress. Norman Lawson and wife have been getting along nicely since they married. Richard & Pringle's Georgia minstrel was here Saturday, the 21.

Burried in Flowers.

Shelbyville, Tenn., Special.

Dear Editor one of our able men quits the walks of time. It is sad but just that the late learned Bishop D. A. Payne should be called from the walks of man. We see that you had the Hon. Fred Douglass, the biggest man of the race at the home of The Freeman—the biggest inland city of the country. As Bishop Turner's convention is over we hope a great good may result therefrom, the race will do well in this country if we get weath, character and education. Thanksgiving was well kept in this city with services at Rev. Reasonover's, Hemphill's and Jones' churches. Mrs. M. A. Hemphill rendered some very fine music. Revs. T. J. Story and G. W. Hemphill attended the funeral of Mrs. Mary Owens on the 2nd. She had been in the service of Christ for 51 years. Mrs. Esther Little died on the 3rd, ult. Prof. W. P. Patterson's school closed this week. The medical department of the Turner night school will open soon. Prof. R. P. Purdy. Dr. J. D. Holder went to see Miss M T. Gitton, of Murfreesboro, Tenn. A. R. Winter killed 2000 turkeys last week. Rev. G. L. Jackson is in the city. The late Dr. R. F. Evans one of the oldest and best physicians of the city was buried on the 1st inst; his wife and two daughters placed at the head a tree of roses with a white dove sitting, and covered the grave with beautiful flowers and sheaves. Mrs. Cindia Whitesides and husband have moved to their new home. G. W. Dorsey is turning out some very nice cakes these days. Capt. Perry Cannon is in a good way for a pension of $1000 or $1500 Mr. Davis and wife, of Nashville, is up to spend a few weeks with Felix Bateman. Get The Freeman at W. H. Gosling's store.

Returned in Poor Health.

Shawneetown, Ill., Special.

Samuel McLean has accepted a position in Evansville, Ind. George Hernley, of Chicago, after an absence of several years has returned home in very poor health, with little hope of an ultimate recovery. Miss Bertha Wilson left the 29th of last month for St. Louis, to spend the winter, with her senior sister. Mr. James Terry is one of our most popular tonsorial artists he is highly reverenced by both races and gets his share of the public patronage. Prof. S. E. Elliot is one of our wide awake and progressive teachers.

Mr. Kelly Dickerson is caterer at the Riverside hotel. Robert Barnhill, the patent medicine vender, has a full supply of remedies for the cure of aches and pains, his headquarters are at the First National bank. Miss Elmer Logan has returned to our city to spend the winter. J. A. Riley has returned from Cairo. "Nina" says she wants to go home. Rev. S. S. Oliver of the Missionary Baptist church is being ably assisted in his series of meetings by Rev. H. H. Gordon, a noted revivalist, of Henderson, Ky., The have had some four or five accessions to the church.

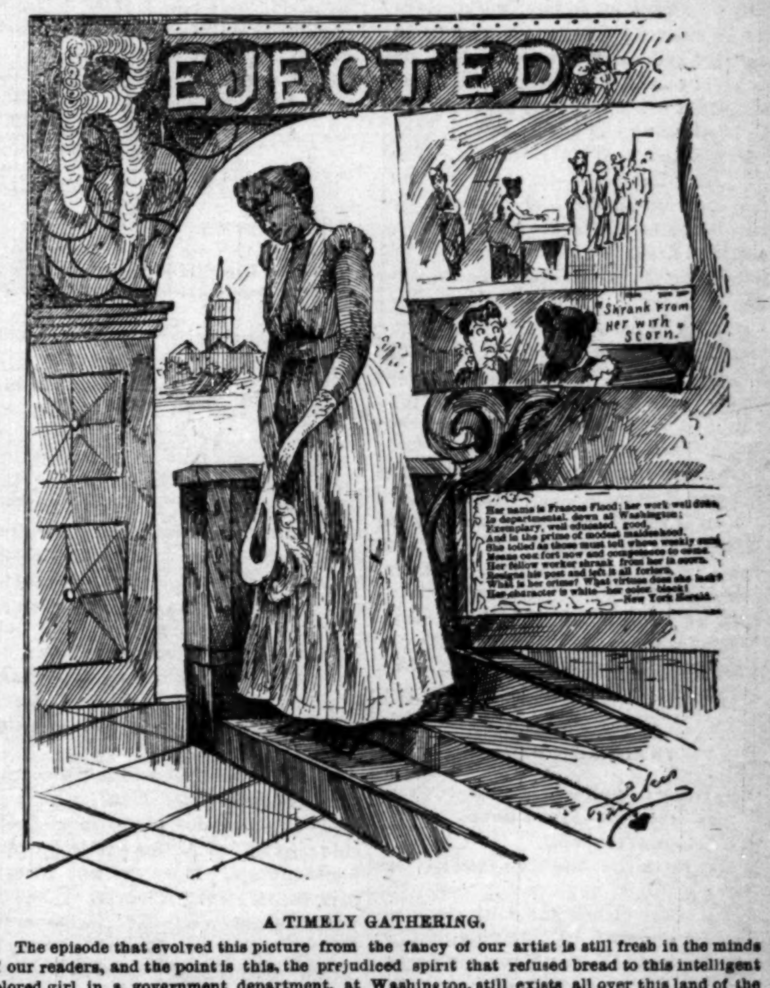
ROMEO.

The Black Hawks.

St. Joseph, Mo., Special.

The Baptist ministers of the state of Kansas began their regular inter-state meeting here Friday and Saturday at New Hope Baptist church. Rev. W. L. Grant delivered a lecture at the Francis street Baptist church. We were well pleased with Deacon J. S. Burns' paper on "Pastors, Deacons and Trustees". The A. M. E. church choir presented last evening the drama in 4 acts entitled "Better than Gold". On the evening of the 30th, the Des Moines A. M. E. church choir gave one of their famous concerts. Thanksgiving sermon was preached by Rev. J. J. Peck at 11:30 a. m. At the A. M. E. church this week there are large attractions to be seen in the basement of the church. There are several tribes; the first we notice as we enter is the Japanese stand, here refreshing ourselves on a cup of their best tea, on the left we notice the Egyptian stand, we called on them and they were making it pleasant for their friends; on the right we noticed the the African tribe, and we noticed over the east entrance as we passed out large letters engraved in a beautiful frame "God bless our Home—Africa."

Mrs. Williamson and Miss Davis, of Des Moines, Ia., are visiting Miss Lillian M. Jackson of this city, at 114 N. 24th street. Prof. W. H. Jones is out again. Dr. J. R. A. Crossland attended the Turner convention. Francis street Baptist church anticipates upon having a grand program for all Christmas week. The concert company from Des Moines, Iowa, known as "The Black Hawk Concert" that entertained us at the Francis street Baptist church on last Tuesday evening was so attracting, so well performed we think that we will have to call them back again in the near future. They kept the whole house in a glee and laughter all through the performance. Harry Walker and wife, headwaiter at the Pacific house, has returned back home again from Tennessee, where has been several weeks attending his sick brother. He reports him better.


EJECTED
Shrank from her with scorn.

A TIMELY GATHERING.

The episode that evolved this picture from the fancy of our artist is still fresh in the minds of our readers, and the point is this, the prejudiced spirit that refused bread to this intelligent colored girl in a government department, at Washington, still exists all over this land of the "free." No wonder the Turner convention met.

THE "DUDE" AND HIS MONEY

Soon Parted—Brains he Never Had—A Young Woman

Gives them Fits—The Improvident, Drunken Married Man Held Up to Withering Scorn.

Mattoon, Ill., Special.

I will call your attention to the young men, who do not seem to think of any future, but just now, the present. They spend their money buying cigars, cigarettes, and tobacco, whiskey and other intoxicating drinks, fool away their time at gambling rooms, and billiard halls and then think themselves smart and intelligent. strut up and down the street, dressed in tip-top style, (as they think) with their heads high in the air, their necks held stiff with their high collars, which I think are not at all comfortable, but they are willing to do anything in order to keep up with the styles.

Now if the young men would once think of their future, and prepare for it while they are stout and young, instead of living in one year, what they ought to live in five and thus cutting their life shorter than what it would be, they would be on the right road to wealth; but as they are now they seem to be on the road to destruction. If the money they spend for drinks, cigars, tobacco etc, (not mentioning confectionaries) be kept an account of daily, weekly and yearly, I am afraid the amount would be astonishing, and which if saved would buy comfortable homes for them. Just think now which would be the better, to be all your life dependent on superiors, work hard, spend your money frivolously and spend the last of your days in the poor-house or save your money and buy you a home, cultivate your own land, (instead of somebody elses) and raise your own vegetables, grain, cattle, horses, sheep, hogs, chickens and turkeys, and thus live an independent life. I am sure you will appreciate the latter, if you care any at all for independence. Then when you have gained that, you will look back over the past and see your former state when you were an employee, now able, to employ persons to take care of your farm.

The married men likewise ought to put their money to good use. Some of them spend their money useless and there is no doubt that a great many men spend all day and half the night at billiards, saloons and gambling rooms; then come home in an ostrich fashion, fall against the door and nearly burst it in, because it is locked, and their wife has to get out of her bed, half scared to death for fear of a beating, unlock the door and let them in. Then if she should happen to ask why you were out so late, she receives for an answer two or three knocks in the face and a kick or two and "go on to bed, none of your business." While she goes back to bed with broken heart he is swearing and keeping the neighbors awake for a block around. The next morning she comes out, with her face looking like she had been bit by half dozen rattlesnakes, makes a fire, and gets breakfast while you still lie in bed and sleep. When you come out you commence again on your poor wife; "Well Sally, aint you got no meat or butter for breakfast? I can't live off of this, I must have some meat" Away you go up town saying you'll be back in half an hour, but she doesn't see you anymore until two o'clock the next morning. So this is the way it goes.

Now if the young and married men would put their money in good and safe investments, that would do them some good when they become old, they would be doing the right thing. Now if you have any money to throw away at worthless places, save it, buy a home and live an independent life.

LOOKER ON.

THEIR NEW PASTOR.

Forgetting to Praise God in their Greed for Gold—A New Choir.

Hot Springs, Ark., Special.

Our Methodist brethren are busy receiving their new pastor. By the grace of the bishop and conference we are to have with us this year, Rev. J. M. Connor, D. D. Your scribe bespeaks for him a pleasant year. The detectives are hot after the fire bugs who burned our school building and we suppose there is much "trembling in boots." Our town has been graced with the presence of Hon. Jno. R. Fellows the noted district attorney of New York. He says the recent Republican land slide was only a Democratic breathing spell preparatory to the great Waterloo which they expect to treat their friends, the Republicans to next fall. Thanksgiving day came on a pace, but I hardly know whether it was Thanksgiving among us or money grabbing day, for of late all our churches are suspending divine services, and forgetting to praise and thank God in the mad rush to make a few dimes to buy the pastor a new umbrella. If we prosper spiritually it will not only be a surprise, but a wonder as well. There was no delegate from here to the Turner Convention. Times are too hard. Eddie Crawford and Charley Westbrook, "Freeman boys" say they are going to make things hustle. The Roanoke Baptist church has a new choir, now if they secure a first class teacher, and buckle down to study, the services of that church will be pleasurable as well as profilitable. We are soon to be blessed (?) with two more lawyers and one more physician; may both the former be honest and the latter be skilful and all fill their pockets to the brim. Hot Springs is a good place for preachers to get to, but because every body opens his eyes, collections do not pile up rapidly enough for our clergical friends to take the train, and so we meet 'em on every corner. May they get plenty of money if they work for it.

NOT AFRICANS, BUT AMERICANS.

The Immigration Tree has Bourne no Fruit—Cut it Down.

EDITOR FREEMAN.

I have just read the last issue of your incomparable paper with pleasure and profit. you certainly deserve the thanks of the race. I give mine most cordially. Seven or eight years ago, I protested as forcibly as I could against the idea of wholesale African emigration, asigning, among other reasons for staying here, the following:

1st:—We are not Africans but Americans. The Indians excepted, we are the most distinctively American people on this continent. You may haunt the shores of Africa to find the exact analogue of the American Negro, but in vain. We are American in sympathies, relgion and ideas of government.

2nd:—Time is not to be wasted. If everything went well and with the assistance and co-operation of Europe and America it would take at least two generations to establish a successful and permanent empire of our own. Would it be wise to immolate two generations on the altar of experiment? I think not; and again will not two generations bring our rights here? Is not the longer part of our journey to political equality and practical citizenship behind us? Let us look before we leap.

3rd.—All experiments in that direction (African colonization of the American Negro) heretofore have been failures. This emigration tree after a century's growth has borne no fruit and should be hewn down and cast into the fire.

4th:—Our educational faculties here are the climax of centuries. Can we transplant them uninjured and growable to the soil of wild and torrid Africa? It is an unsettled question to say the least.

5th:—We will not escape the competition of the white man for he is already in possession of the most desirable portions of Africa and is pushing his conquests, If we can not succeed here with a strong minority of the best white people on our side, with every facility to acquire education, with our rights theoretically acknowledged, with a healthy climate to which we are inured, if we can't succeed thus surrounded is there any hope for us if we hie ourselves away en masse to an uncivilized country hoping to conquer or destroy the nations and in spite of foes within and without, behind and before found a government of our own? I think not. But enough.

DR. C. V. ROMAN,
Dallas, Tex.

COLORED VOTERS

Euchred Themselves—Now in the Cold—Happy Hearts—Personals.

Crawfordsville, Ark., Special.

This village is in the center of Crittenden county. All things considered its the best in the state for colored people. Years ago the caucasians desired a mixed political ticket at each county election. Our people would only agree on this basis: colored to select all candidates, whites have about two and the colored five or six. Eight county officers was all that our county had then, excusing the township officers, two thirds of those were colored. Now we have none, the other fellows has all. We gents of color would now agree to see fair representation, but the door is closed, the colored brother in politic closed it, yet we are getting along nicely without either politicians or offices. A. White has gone to Cincinnati to represent us. Jasper Deloach and Patsie Faces joined hand and heart this week. Mrs. Carrie Steel is visiting in Covington, Tenn. Everybody was a candidate for the Turner convention. The book learned fellows wasn't in it, The Freeman agent included. Mrs. Maggie Tucker and Emma E. Thompson visited Memphis, Monday, Rev. Wymbe and The Freeman agent preached at Lansing, Sunday. Equl Rights Lodge of Odd Fellows, gave a grand supper Saturday Tally one for Bishop Turner. He struck the key note on "the Negro problem in the South," particular. Solomon says "fools despise wisdom and learning.

THANKSGIVING FREEMAN

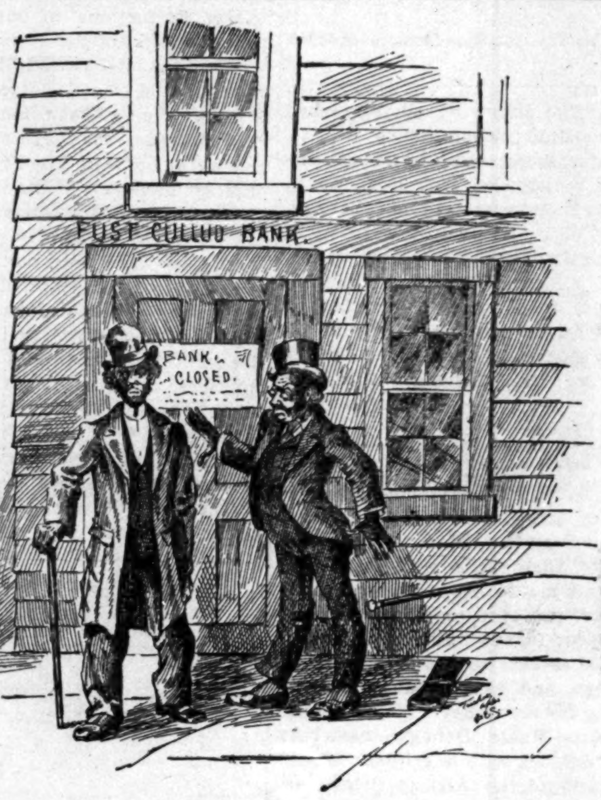
Praised—The City's Excellent Public Schools—Baptist Entertainment.

Ft. Smith, Ark., Special.

Ft. Smith is a beautiful little city of about 20,000 inhabitants, situated in the extreme north west corner of Arkansas, bording on Indian Territory. A large percentage of its inhabitants are Afro-Americans, who takes special interest and pride in reading and circulating The Freeman, the most permanent and only Afro-American pa- of its kind in the country, being very extravagant in lavishing compliments upon the Thanksgiving issue. Our people are very intellegent, thrifty and frugal, owning considerable property and engaging largely in merchantile business, carrying everything wanted in general grocery line. Among our successful business men might be mentioned: J. T. Rayford, Moses Harold, Lewis Bolden [and Messrs. F. J. Rowell, McDaniel and Harris in United States mail service.

This city cann't be surpassed by any city, south of the Ohio river, in the excellence of its public schools and the efficiency of its teachers. Prof. W. W, Jones, a classical graduate Wilberforce one of the leading educators (in the South, is principal of the Lincoln building and is ably assisted by Mesdames: Ellis, Long and McDaniels. Prof. Jones, after having taught seven consecutive years in the city schools of Dallas, Tex., came here last September to improve his wife's health. Prof E O Trent, A. M., is principal of the Howard building and is ably assisted by Mesdames: Miller, Arrington and Misses Merribee Johnson, Piney Bridgett and Maggie Arrington. Every teacher in each building is a graduate of some first class college. The musical and literary entertainment at the Ninth street Babtist church, mentioned in last week's issue, was a success in every particular. Rev. Williams has proven himself an earnest worker and successful pastor.

OLD RED.


FUST CULLUD BANK.
BANK CLOSED.

ORIGINAL PHILOSOPHY.

Indignant Depositor—"Yes dat't what I say, jes as soon as dese high tone culod people git our mon'y in dar bank de do jes like white folks, an fail. I'm gwine wid Bishop Turner to Africa, I is."

CONSUMPTION CURED.

An old physician, while journeying in the Holy Land, near Jerusalem, met wirh a receipe of a simple vegetable remedy for the speedy and permanent cure of consumption, Bronchitis, Catarrh, Asthma and all throat and lung affections, also a positive cure for nervous debility and all Nervous complaints. Having tested its wonderlul curative powers in thousands of cases, and desiring to relieve human suffering, I will send free of charge to all who wish it, this recipe in German, French or English, with full directions for preparing and using. Sent by addressidg, with 2 cent stamp.

DR. A. A. BAKER,
Rochester, N. Y., Box 1004.

ROGUES DREAD THE CAMERA.

Photographs Are the Greatest Police Aid In Capturing Criminals.

The greatest aid that the thief taker of today has in his possession is the photograph. The thief and outlaw dread the photograph above all things. The long immunity from arrest of Frank and Jesse James was due to the fact that no pictures of them had ever been taken. They were thus enabled to walk the streets of Kansas City and St. Louis, to attend theaters, play faro in crowded banks, loll around the rotunda of the Planters' hotel and attend the race meetings of the west.

The vanity of the wild western train robbers, bank holdups and horse thieves has, in scores of instances, led them to pose before the camera of the traveling tintype artist. After that capture was easy. The Dalton and Starr gangs owe their capture to this weakness. But the high class crook never has a picture taken unless it is taken by force and by police officers. A glance at the rogues' gallery on the walls of the chief of detectives' office will show a hundred instances of where men have fought desperately against the process.

All this amounts to nothing. No man can distort his face so as not to leave a recognizable feature. He cannot change the shape of his nose, his chin, his ears or the general outline of his head. The ear is particularly a valuable feature in identification. No two men in the world have ears exactly alike. The construction will differ, and the general expression of the ear has an individuality of its own. One pair of ears will stand out from the head like wings; another pair will lay close to the skull as if pinned there. It will be noticed that the subject is always posed so as to bring in the ears. Police prefer a view of the face and head, the larger the better, to a full length view. Where there are peculiarities of carriage or eccentricities of form, such as short legs, long legs, long body, long apelike arms or a peculiar slouch, additional pictures are taken, but as a rule these matters are left to the descriptive circular.

A criminal once in the toils and photographed for police purposes may count his career practically ended. Every police and detective agency in the country and every penitentiary warden or prison governor are supplied with a copy of it. He is taken in on suspicion on the strength of his features made familiar. His alias is swept away by comparison with it and the details that accompany it. The search for a fugitive is continued into the prisons of the country. It is a very common thing for criminals who are hard pressed for the commission of a capital crime to do like Jack Shea, the murderer of Officer Doran, did—commit a burglary or some minor crime and get put away for a few years in prison. Many a man has eluded pursuit when capture meant death by this ruse, but the photograph has reduced the success of this plan to the minimum. All members of the detective force are required to study the faces of the criminals sent in by circular.—St. Louis Globe-Democrat.

Animal Barometers.

The tortoise is not an animal one would naturally fix upon as likely to be afraid of rain, but it is singularly so. Twenty-four hours or more before rain falls the Galapagos tortoise makes for some convenient shelter. On a bright clear morning, when not a cloud is to be seen, the denizens of a tortoise farm on the African coast may be seen sometimes heading for the nearest overhanging rocks. When that happens, the proprietor knows that rain will come down during the day, and as a rule it comes down in torrents. The sign never fails. This presensation, to coin a word, which exists in many birds and beasts may be explained partly from the increasing weight of the atmosphere when rain is forming, partly by habits of living and partly from the need of moisture which is shared by all. The American catbird gives warning of an approaching thunderstorm by sitting on the low branches of the dogwood tree (whether this union of the feline with the canine is invariable the deponent sayeth not), uttering curious notes. Other birds, including the familiar robin, it is said, give similar evidence of an impending change in the weather.—Chicago Herald.

A Legend of Nantucket.

About Vineyard sound there are numerous legends of a famous Indian giant. It is said that the rocks at Seaconnet are the remains of his wife, whom he threw into the sea there. He turned his children into fishes, and emptying out his pipe one day formed Nantucket out of its ashes. This latter story of Nantucket's source must account likewise for the well known story of that old Nantucket captain who was accustomed to make his reckonings by tasting the earth brought up on sounding. One day the lead was dipped in some earth brought on board ship from the island, and the captain, after tasting, leaped from his berth in great excitement exclaiming, "Nantucket's sunk, and here we are right over old Marm Hackett's garden." Naturally, he would recognize the taste of tobacco ashes.—Boston Transcript.

Taught the Teacher.

"Now, children," said the teacher of an Ellsworth primary school, "I want you to remember that wherever you find the letter q the very next letter will always be u!"

A little girl with a very sage look held up her hand and bent over one side to give it greater elevation and the act more emphasis.

"Well, Abigail Jane, what is it?" said the teacher.

"In the alphabet the very next letter after q isn't u!"

"Abigail Jane," said the teacher, with some asperity of tone and manner, "you may take your seat!"—Ellsworth (Me.) American.

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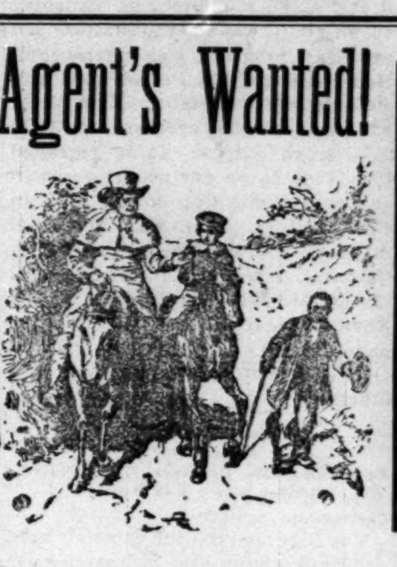

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AGENTS WANTED.

UNCLE TOM MAD, VERY MAD!

Betsy Jane Heaps Coals of Fire upon Mahala's Head.

George Washington Andrew Jackson takes a Hand in the Fray—Mahala is a Jumper—Dogs Called Off.

Mr. Editor: The last I writ you I told you about that good-for-nothing, low-down city hussy was trying to pisen the mind of my chile.

Well, as I was saying, Betsy Jane she jumps up and I heard her say: "Who do you take me for anyhow? I've been raised a lady if I do live out here in the country. If I ain't got fine things and a whole lot of thing-a-me-bobs on me, one thing I is got is character. I don't want none of your friends you talk about. When I stand on the floor and put my hand in Harry's I want to feel that he's marrying a lady. You see that lily there? When Harry takes me to be his wife I want for to be as pure, and clean and white as that lily. No, I ain't purty, and I ain't got many nice dresses, but I've got what's better, a good character; and, Mahala, before you went off ter New York you was considered one of the nicest girls round here. If that's what you've got by going to the big city, and fine clothes, rings and fool notions and friends what live with you as man lives with his wife, you would be better off if you had lived and died in the country; and you better never talk that sort of talk to me agin. I ain't never disgraced myself with no man, and I never will, no indeed. You and I parts company from this day, you ain't fit for nobody to 'sociate with no how. If you begin that business now you will keep it up after you are married, and you and your husband will live like cats and dogs. I no wonder at the many partings between man and wife in the North. There ain't no use in calling it dyvorce, 'taint nuthin but ole fashion parting. When you git back to New York you jest stay there."

Mr. Editor, I declare, that gal looked like an angel while she was aputting it it on to Mahala Jane. Her face was lit up like I imagine Jesus' was when he was accusing them ole Pharasses, what was so mean and dirty when he was in their low grounds of sorrow; and it pears to me she'd growed six inches taller.

Jest then I walks in, with my splits in my hand, and I was trembling from head to foot like a leaf, when the wind is blowing, so mad was I, to think that sich good for nothing no count low-down trash was trying to ruin my gal right in my house. And I says to her: "Mahala Jane, whar's yer raising? I knows now why you look like one of these nasty ole wasps and your bosom nigh up inter your mouth. I knows now whar you got all them rings, and all yer finery. I've done and heered all you said to Betsy Jane and the skinning Betsy Jane done give you. You stand here looking like a sheep-killing, egg-sucking dog, but you are meaner and dirtier than ary one of them. A sheep-killing dog he kills sheep 'cause he's hongry, and you can break a dog from sucking eggs by putting a hot egg in his mouth shet and holing his mouth shet. And he won't never suck another egg. But you and them what's like you will never quit your meaneness until hell and destruction overtakes ye."

And there she stood like a rogue what's got the halter round his neck. All the while I was talking I was gitting madder and madder, so I says to her: "I want you to git out this house this very minnit." I tell you it was beginning to rain hard too and the wind was whirling frightful. She did not want to go out in that rain; but I gethered my splits with the ends in my hand, and give her one wrap over the head that she wont forget to her dying day. She jerked her head and the loop of the splits ketched her hat and hare and pulled off her hat and a whole heap of hare. And jumps outen doors like one that's shot, bare headed and ball headed. I flung her things arter her. Well I declare she was a sight to look at, with her fine clothes up to her knees and the rain blowing her hat one way and the hare another, and she would take after the hare one way and then turn round and take after her hat in another. And George Washengton Andrew Jackson was arearing and apitanging. By and bye he broke loose, and if that gal didn't make tracks I'd like to know why. George Washington Andrew Jackson is under good command, so when I seed he was 'bout to katch her I called off. When that gal got to the fence. She made as clean a jump as ever I jumped a stick when I was a boy and two boys was holeing it for me. When she cleared the fence so sleek I hollowed to her "If ever old Tom ketch you here agin he'll make you jump highern that."

Uncle Tom.

Every Man Should Read This.

If any young, old or middle-aged man suffering from nervous debility, premature decay, lack of vigor and development, varicocele, etc., will write me, I will send him in plain envelope, sealed, FREE, the receipt and full particulars for a genuine, certain cure. Address G. B Wright, music dealer, box 1354, Marshall, Mich.

ENGAGED.

Beside the sea I walked with her,
A maid so passing fair,
I envied the autumn sun
That lingered in her hair.

Nut brown her cheeks, slender her hand,
Her dark eyes hazel gray.
It seemed an angel just from heaven
Did walk with me that day.

Her profile pure against the blue,
Clear like a carven gem.
Oh, never regal brow
Wore such a diadem!

The breeze caressed her sacred cheek
And fragrant with her breath
Forgot its mission to the land
And died a blissful death.

A wanton spray of golden rod
That dared to kiss her hand
My keepsake is. She does not know:
She cannot understand.

Mine is the memory of that hour:
Mine is that setting sun—
The light that lived, the breeze that died,
The single star that shone.

Oh, gentle maiden, passing fair,
How little can you guess
The costly tribute that I pay
To your sweet loveliness!

My promise true another holds,
Beside a distant shore.
"I could not love thee, dear, so much
Loved I not honor more."

—Boston Transcript.

Fight With a Leopard.

A striking illustration of British courage and dogged persistence was given by an officer in India, named Apcher, in a fight with a leopard. He was going round a rock, following the beast, which he had wounded, when the leopard, meeting the hunter, dashed at him. Apcher jumped one side and fired. The shot only staggered the leopard. The man started to run, but before he could turn round the beast was almost upon him.

He struck the animal with the gun as it was in the act of striking him and so warded off the blow from his head. But the beast's claws of one paw cut his right cheek, and the other paw knocked the gun out of the officer's hands.

With all his strength the man dashed his right hand into the beast's mouth and with the left grasped him around the throat. The leopard caught him near the elbow and bit through the forearm. Exerting all his strength, Apcher threw the leopard into a rift between the rocks and on its back. With his knee on its chest, one hand in its mouth, the other grasping its throat, he held the struggling animal. His native boy came up with a double barreled gun.

"Put it in the leopard's mouth and fire," said Apcher.

The boy obeyed, pulled both triggers and killed the beast, fortunately without hitting the hand. The dogged officer's left hand and arm were much injured; every finger of the right hand was lacerated, the hand bitten through and the forearm torn in five places.—Youth's Companion.

How the Gorilla Walks.

The usual pictures of the gorilla do not represent him as I have seen him. He has not only a crouching habit, but he walks on all four of his legs and has the motion of most quadrupeds, using his right arm and left leg at the same time, and alternates with the left arm and right leg. It is not exactly a walk or a trot, but a kind of ambling gait, while the chimpanzee uses his arms as crutches, but lifts one foot from the ground a little in advance of the other. They do not place the palm of the hand on the ground, but use the back of the fingers from the second joint and at times the one I have described above seemed to touch only the back of the nails, but this was when she was scarcely moving at all. I am now preparing to photograph some of them, and I think I can give a more reliable picture of this animal than I have ever seen heretofore.—McClure's Magazine.

Devotion to Principles.

Old Mrs. Geewilikens reads in a New York paper a short account of a ballet, but as her eyesight is poor makes a mistake.

"Land sakes, Josiah, the good times have come, and women are votin in New York. This paper says the cast of the ballot was very fine, and a large number of girls took part and were good at the figures. The paper says some of 'em, it is sure, were grandmothers, though they was spry. That's devotion to principles, Josiah, even grandmothers comin forward on the stage of duty and usin the ballot. I wish I was there."—Princeton Tiger.

Papa's Heathen.

Mamma—Georgie, where is the 5 cents I gave you to put in the contribution box for the heathen?

Georgie—I'm saving it for Aunt Hetty when she comes.

"Why?"

Georgie—'Cause I heard papa say, "Is that old heathen coming here again?"—Washington Star.

Kwite Kweer.

How are you going to spell quail without a q, or question, or quiz, or quit, or quoth, or quote, etc.?—Dayton Journal.

Kwail, kwestion, kwiz, kwit, kwothe, kwote.—Toledo Bee.

"I consider the American young man a splendid institution. He is easier in his manners than the Englishman and more chivalric," says Miss Annesley Knealy, the English judge of awards in hygiene at the fair.

"Rising generation!" said a worn looking mother. "I guess they would not be called so if folks only knew how hard it was to get six children out of bed in the morning."—Boston Commercial Bulletin.

The origin of Sleepy Hollow is credited to Washington Irving. It was used by him to indicate, it may be supposed, the backwardness and supineness of the inhabitants of the district he depicts.

The smallest races are the Eskimos and certain dwarfs in Africa; the largest, the Patagonians.

AN INSANE MAN'S TERROR.

Only a Conductor's Coolness Prevented a Panic In a Street Car.

A big, broad shouldered, handsome man boarded a Russell avenue car at Wisconsin street and took a seat near the front door. He was perhaps 40 or 45 years of age, well dressed, and of imposing appearance, but there were a wild, startled look about his face and an uneasiness in his manner indicating that something was wrong. The car had gone only a short distance when he began to pull nervously away from the corner, casting frightened glances over his shoulder as though he saw something beside him.

Suddenly he jumped up and rushed to the door of the car, throwing his arms wildly, as though beating off an assailant, and falling over the other passengers in his haste to get out.

"Shoot him! Shoot him!" he shouted to the conductor.

"Shoot him quick, or I'll have to pull his head off—I can't stand this any longer. He's after me! Shoot him, I say, or I'll pull his head off!"

The quick witted conductor, taking in the situation at a glance, pulled him out on the back platform and slammed the door behind him. "There," he said, "he can't get you now. I'll keep him in the car."

But the assurance did not satisfy the unfortunate man. He cowered behind the conductor and peered over his shoulder to watch his imaginary pursuer. "There he comes! Throw him out!" he shouted again, clinging to the conductor in abject terror.

"You stay here, and I'll throw him out the front door," said the conductor, to pacify him.

"Will you throw him over the dashboard?"

"Yes."

"And will the mules trample on him?"

"Yes."

"And will the car run over him?"

"Yes."

"That's right—that will serve him right—throw him over the dashboard," and he laughed in great glee over the project of getting rid of his adversary.

The conductor went into the car and pretended to take somebody out of the far corner and push him out of the front door. The madman on the rear platform shouted his approbation and jumped up and down with joy. "There he goes," he screamed, "push him over—don't let him get away—push him over—shove him under the car—it serves him right—he can't get me now!"

The ladies in the car were thoroughly frightened, and but for the coolness of the conductor there might have been a stampede.

He assured them that he would keep the man outside and get rid of him as soon as possible, which quieted them. The lunatic made no further demonstration beyond nervously watching the inside of the car as though he feared his foe would appear again, and when the car reached Greenfield avenue he said in a perfectly natural way: "Here is where I live. I'll get off here." He proved to be a south side gentleman whose family is caring for him. He had made his escape some hours before, and the members of his family were anxiously looking for him.—Milwaukee Wisconsin.

Big Men and Women.

What enormous fellows and what leviathan persons some of these Swedish men and women are! Nowhere will you see such noble specimens of adult humanity as in Stockholm's streets. The feature seems to pervade all classes, though it is not least striking among the nobility. Six feet is a common height for a man here, and really I do not believe I exaggerate in saying that men of 6 feet 3 or 4 inches are as abundant in Stockholm as men of 6 feet with us.

The tallness of the women is just as noteworthy. You remark it less, however, because they are so well proportioned. They say it is easy to tell by the size of the boots outside the doors which rooms of a hotel are occupied by the Swedish fair. This is a very endurable hit at the Swedish ladies. Though they do wear sixes or sevens in shoe leather, no sculptor would find fault with them on professional grounds. Moreover, they have most winsome complexions, and of course blue eyes are nowhere more intensely blue than here.

It is comforting to know—I speak on the evidence of one of the pensionnaires—that Swedish maidens have a great admiration for English bachelors. They read French novels, but they believe in English bridegrooms. The blood bond still exists, I suppose, between them and us.—Cornhill Magazine.

Jowett's Congratulations.

Another story of Professor Jowett. A student who had passed his "greats" with some distinction had, as was his wont, been taken up by the master and asked to partake of his hospitality. Tete-a-tete, the master inquired: "Well, Mr. ——, what do you think of metaphysics?" "Oh," was the consequential reply, "my two years' study has convinced me that metaphysics are humbug." "Indeed," calmly observed the professor, "then you are a very lucky man, Mr. ——, for there are some who have studied metaphysics until their seventieth or eightieth year and have not made that discovery."—Pall Mall Gazette.

Carter Harrison's Grain District.

When the late Carter Harrison was in congress, a granger member once took him to task for speaking on a bill affecting agricultural interests, telling him that he should leave its discussion to the representatives of the farmers, upon which Harrison retorted: "I am from a district only three miles long and two miles wide, but in it we raise more grain than do many states combined. It is raised by elevators."—New York Post.

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Madame is the only one in the world who can tell you the FULL NAME of your future husband, with age and date of marriage, and tells whether the one you love is true or false.

EGYPTIAN TALISMANS.

MRS. MARTH, while wandering with the Gypsies, obtained it, and now is the only one in the city who has the GENUINE CHARM. Although unprincipled women who call themselves Clairvoyants. Astrologers and Fortune Tellers, claim to have its secret, rest assured its power is too sacred to be in the hands of such artful women who would put it to bad use.

Reader, do you ever notice that some people seem to have good luck all the time, no matter what they do, they seem to prosper, while others, yourself may be, have such a hard time to get along, no matter how hard they try, they find at the end of the year they are no better off than when they started. This is because they have not the Talisman, while the successful people, in all probabilities, have been to one of the few genuine mediums and obtained one.

If you are unsuccessful in business, have bad luck, things go wrong with you, then you should have an Egyptian Talisman. This removes all evil influences, brings good luck, and keeps all trouble and sickness away. Do not marry, begin any business or do anything until you have secured one of her Talisman. It will bring back the runaway lover wife or husband.

HOW TO OBTAIN A TAILSMAN OF YOUR OWN FREE WILL AND ACCORD.

By sending a present of a $5.00 note in a registered letter and your full name and address, I will send you in return a Tailsman as a present. Advice by letters $1.00. No letters answered without stamps. Hours: 10 to 9. Address

MRS. M. B. MARTH,
419 Cumberland St.,
BROOKLYN, N. Y.

Mention The Freeman.

XMAS PRESENTS.

BEFORE USING. AFTER USING,

These cuts were taken from one of my customers, whose hair was changed, as you see by our treatment.

CHEVELINE That every one may know the merit of my French preparation for straightening the hair I will send to any address for the next 30 days One Cheveline outfit with full instructions for straightening two heads of hair for $5, regular price $10; we use no hot irons with Cheveline and the hair is not changed from dampness, but on the contrary is made more beautiful by washing.

TREATMENT—MYSTIC OUTFIT $2.00.

Since hair straightening has became as universal as hair curling and in compliance with the frequent requests made by so many ladies and gentlemen throughout the country for a preparation for straightening the hair, that would be less expensive than CHEVELINE, the Mystic Outfit consists of a very fine and highly perfumed Pomade, which when brought in contact with heat produces a soft, straight and beautiful effect. For this treatment I have invented a straightening Iron and it is the only one that has ever been made for straightening the hair. It is really a toilet necessity and no gentleman or lady can afford to be without it. Mystic Pomade, 75c; Mystic Straightening Iron. $1.25 Send a piece of hair and ten cents and I will return it to you soft, straight and glossy as a sample of my work.

MEDICATED HAIR GROWER FOR FAMILY USE.

Our Improved Medicated Hair Grower or Scalp Cleaner is an unexcelled article for promoting the growth of the hair, even on the temples, where the hair is ofttimes very scant. It also removes the dandruff and impurities from the scalp. Price, $1.00 per bottle.

OUR NEWLY IMPROVED NUTRITIVE POMADE.

I recommend for general family use; an indispensable toilet article. It softens and renders the hair glossy and pliant; price 75c.

Mme. Turner's Mystic Face Bleach:

The only remedy that has been discovered that will positively remove Live Spots, Freckles Tans or other blemishes; perfectly harmless. Bleaching the Face in eight or ten days; leaving it about two shades lighter. It gives the complexion a soft and youthful tenderness, thus causing the middle-aged to look young. Price $1.00 per bottle.

M. C. TURNER,
337 CARONDELET ST., NEW ORLEANS.

Mention The Freeman. No Goods C. O. D. Agents Wanted.

Great Inducements

are now offered for every man and woman of the Afro-American race to better their condition by joining the

Colored Colonization Company.

who purpose to colonize in Mexico on the Colorado river and the Gulf of California, where they intend to run boats, cars, fishing enterprises, oyster industries, gold and silver mining, farming, manufacturing and otherwise procuring the same, shipping and doing a general business of all classes and kinds. All men and women are in great demand, from the highest to the lowest. Money to be obtained in great ease by supplying the markets of Mexico, Central America and other countries, in easy reach by water and railroad routes along the coast. Shares $1 each, each share a guarantee for one acre of land in the garden spot of America.

Now is your time; strike the iron while it is hot and secure for yourself and children a fortune for the coming years. Agents wanted everywhere. For further information write to

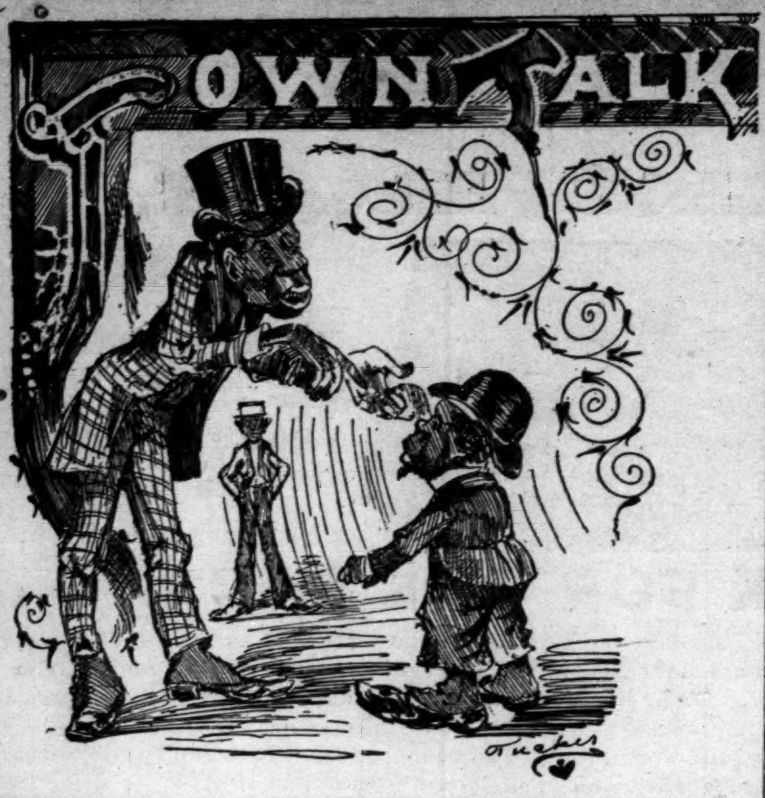
Colored Colonization Co.,
JAS. M. FOWLER, Sec'ty. San Diego, Cal.

BEFORE AND AFTER USING.

RESTORED MANHOOD DR. MOTT'S NERVERINE is sold with a written guarantee to cure all nervous diseases of the generative organs of either sex, such as Nervous Prostration, Failing or Lost Manhood, Impotency, Nightly Emissions, Youthful Errors, Mental Worry, excessive use of Tobacco or Opium, which lead to Consumption and Insanity. To the weak it restores the snap and vigor of youth, and full power to all who use it. Sold at $1.00 per box, 6 boxes for $5.00. Dr. Motts Chemical Co., Cleveland, O.

For sale by Browning and Son and Ward Bros., Indianapolis.

Mention The Freeman.



Go to Bennett's Gallery for fine Photos.

Mr. and Mrs. Ollie McCary entertained friends at dinner Thanksgiven day,

Miss Mamie Hill of St. Louis is visiting in the city.

Bennett's Gallery, over 38 E. Wash. St.

Low rates and prompt delivery—Freeman Job Office.

"Get the best it is the cheapest;" go to Bennett's.

Patrons will please notify us of a change o address.

The Club "Just A Few," gave their second ball Thangiven evensng at Masonic hall. The supper was served by members of the club.

Mr. Richard Sigleton will spend the hollidays in Ky., visiting relatives and friends.

Bring your printing to The Freeman. Motto: Expedition, neatness, fair prices.

Be sure you go to Bennett for your pictures, they are the best.

Visiting cards a specialty at The Freeman; orders filled in one hour.

Mr. William Moss, of Peru spent Thanksgiven in the city.

Mr. Robert A. Roberts of Shelbyville Ind., was in the city last Saturday. He is having a success with his school.

Jeff Dixon of the Big Four spent Thanksgiven in the city.

Mr. D. Pickel, purchased the barber shop at 14 Indiana Ave.

Mrs. Dina Roberts was buried from the Antioch Baptist church last Sunday.

Mr. Zed Prophet of Chicago, was in the city last week.

Bring your Job Printing to The Freeman [illegible]; rates as low as the lowest.

Mr. and Mrs. E. C, Robinson, of Alleghany City Pa. are visiting in the city.

Miss Maud Blaylock entertained her friends last evening, at her residence on west second sreett.

In calling on or writing to our advertisers kindly mention that you saw their "ad" in The Freeman.

Have your wedding, birthday, and anniversary reception invitations printed at The Freeman Job department, 127 Indiana avenue.

Mr. John Gaddy, of Martindale avenue, is indisposed

Mr. Lawrence Newby has recovered.

Patroleman Carter Temple is able to be on duty again.

Robert Brown and wife will make St Louis their future home.

We are pleased to note that Dr. S. A. Elbert, who has been laid up for the last two weeks from the effects of a wrench, is around again. The Doctor has the stuff in him that don't give up readily, so its safe to presume when he ceases locomotion, it is for something

Walter Jameson has occupied his new home, 164 John street, where he would be pleased to welcome his many friends.

Pauline Finley, daughter of Othello and Theresa Finley, age nineteen yrs, seven months, died last Sunday. The funeral services were held last Tuesday at the Ninth Presbyterian church.

The Persian Temple will meet on the 28th, of this month, for work. All Knight Templars are invited.

Miss. Florence Hampton, of Greenfield, Ind., is visiting friends in the city.

Sumer A, Furniss spent a portion of last week in Cincinnati a guest of Ernest Osbourn.

J. H. Ringgold, wife and daughter, spent Thanksgiving visiting a sister in Winchester, Ky., a lady whom he has not seen since he was a small boy. It must have been a long time since "Jessie" met his sister.

Misses Sadie Wheeler and Lillie Ward entertained their frieuds at the residence of Miss Wheelers on west North street.

Personal.

Hon. John G. Jones, of Chicago, the head officer of the Mystic Shrine of Masonary over North and South America was in the city on his way from Louisville Ky., where he has been and established a temple of the Mystic Shrine of Masonry in that city. It is the first Temple that was originated in the state of Ky., the leading masons in that state are connected with the order.

Obituary.

Clarence Williams was born in Plainfield, Ind., May 9, 1860, and departed this life Wednesday evening, November 29, at twenty-five minutes past nine. He leaves a wife, mother and father, three sisters, five brothers and a host of friends to mourn his loss.

A Great Revival.

Last Monday night saw the closing of the series of meetings that for a number of weeks have been carried on at the Second Baptist church. During the time 79 conversions took place and 41 baptisms.

Holiday Rates.

The C. H. & D. R. R, will make a rate of one and one-third fare for the round trip to any points on the C. H. & D. System, and to points on almost all connecting lines. Tickets on sale December 23rd, 24th, 25th, 30th, and 31st, 1893, and January 1st, 1894 Good going only on date of sale; good returning up to and including January 2nd, 1894,

D. G. EDWARDS,
Gen'l Pass. Agt.
Cincinnati, O.

A Great Concert.

We mean the Selika-Dugan Jones affair, which took place Thanksgiving night at Second Baptist church, under the espionage of the Rev. J. W. Carr. In fact, it was the most complete and most liberally patronized of the season. Selika was in great voice, as were her hardly less popular sisters, Mme. Dugan and Miss Jones. Mme. Katie Bazell presided at the instrument, Prof. "Rube" Shelton played, R. W. Thompson did the master of ceremony act, while W. Allison Sweeney made an opening address. Something over $100 00 was cleared above all expenses

The Art Unveiling.

Space forbids us saying what we would like to about this affair and Artist Coleman and his zealous and accomplished wife, who were the inspiring geniuses of the same. Suffice for this time to say, about 150 people, there should have been very many more, gathered at Simpson Chapel, Monday night, to witness the unveiling of several works of art, from the brush of Mr. Coleman, that in themselves were certainly revelations. There was a show made of the industrial, as indicating what will be taught in the Industrial school that Mr. Coleman and his wife are endeavoring to establish in the city During the evening remarks were made by Dr. Coultas, of Roberts Park church, Dr. Henderson, of Vermont St. church, and W. Allison Sweeney, editor of The Freeman.

NEGRO MYSTIC SHRINERS.

Persian Temple Organized With Illustrious and Imperial Officers.

The Negro High Mason have organized a Temple of the Mystic Shrine in this city. Persian Temple was organized last Monday evening at Masonic Hall by John G. Jones, of Chicago, most imperial grand potentate of North and South America. The following officers were elected:

Illustrious Grand Potentate—John J Buckner.

Illustrious Chief Rabbau—William Abstome.

Illustrious Assistant Rabbau—Edward Francis.

Illustrious High Priest and Prophet—C. F. Brooks.

Illustrious Recorder—Henry Moore.

Illustrious Treasurer—Volt Sanders.

Illustrious Oriental Guide—Joseph Price.

Illustrious First Ceremonial Master—W. T. Floyd.

Illustrious Second Ceremonial Master—A. T. Bradley.

W. T. Floyd was appointed imperial deputy grand potentate, for Indiana.

Spend the Winter South.

The Cincinnati, Hamilton and Dayton railroad have this season reduced the Winter Tourist rates to all points in Florida and other Southern States making it possible for everybody to spend the Winter in the sunny South. These rates are in effect from all points on or via the C. H. & D. R. R. and passengers should ask for tickets by this route via Cincinnati. For further information address D. G. Edwards, General Passenger Agent, C. H. & D. R. R. Cincinnati, O, or H. J. Rhein, General Agent, Indianapolis, Ind.

Important Change of Time on the Vandalia Line

Under schedule taking effect May 21 trains will leave Indianapolis at 7:30 a. m., 11:50 a. m., 1:00 p. m., 4:00 p. m. and 11:00 p. m. Note that the 7:30 a. m. train now makes close connection at Terre Haute for Vincennes, Princeton and Evansville. For details apply to the nearest Ticket Agent or W F. Brunner, D. P. A., Indianapolis.

Good Samaritan Supper.

Long Branch, N. J., Special.

Peter Jackson was in the city on the 21. The Golden Leaf lodge No, 53 of Good Samaritans, had a fine supper with its members on December 1st. The delegates of said lodge left this city for Royway, N. J., to meet the State Grand Lodge that met on December 6th. Mrs. Crumelle made a flying trip to Newark Thursday. Miss Carry Jaton went to see her grand father at Newark. Rev. J. W. Jeffres was in this city last week looking well. He has refused a call at Hocksack, N. J. J. P. Baldwin is building a fine new house. John Howe is the contractor and builder Wm. Oliver was down from New York City to visit his family. Mary Massey died last Monday at 12:30 at her home. She leaves a husband and one sister. Her funeral took place at the A. M. E. church Wednesday at 1:30, Rev. W. W, Johan officiating Thanksgiving day was a pleasant one here. The A. M. E. church and the Second Baptist church held a meeting together. Rev. W. W. Johan was the speaker. At night of the same day the Sunday school gave a grand entertainment. Thomas Robinson and Miss Rachel Goodwin were married on the 11th, ult. Dennis Byrd and Miss Jennie Robinson were married on the 16th. John Jesties and Miss Agnes Cooper will be married on the 20th, inst. Rev. A. Smallwood is sick. Rev. J. P. Robinson filled the pulpit Sunday in the Second Baptist church. Quarterly meeting was held at the A. M E church, Sunday, December 21.

Memorial Services

Raleigh, N. C., Special.

On Thanksgiving day the University chapel was filled with people, who came to witness the memorial service of Rev. H. M. Tupper, D. D., the late president of Shaw University. The progam was well carried out, all of the appointees being present but one. The following was the program: "There is a Fountain filled with blood"—Choir; Scripture selections and prayer, by Rev. A. W. Curtis, D. D.; "Blessed Assurance"—Choir; Introductory remarks by Rev. N. F. Roberts, D. D.; Reading, resolutions, select expressions of interest and sympathy, by Prof. L B Capehart and Miss S. P. Elder. His early struggles, by Rev. Geo. Perry. "Not a sparrow falleth," by Mr. I. L. Roberts. His Christian fidelity, by Rev. Dr. Skinner. Poem—"Dying in the Lord" by Miss H. M. Buss. As a Man, by Prof. J. S. Leary "Last Hope" by Miss Lena Kennedy. His relation to the city and state, by Maj. E. G. Harrel. As a financier, by Dr. L. A. Scruggs. "Stars of the night shine over us," by Miss Bennett and Messrs. Roberts and Blackman. His stand for higher education of the race, by A W, Pegues, Ph. D. As a counselor, Rev. C. S. Brown. Lesson for the young, by Prof. N. C. Bruce. "Parting hymn"—Choir. During the series of meeting held in the chapel, several persons accepted Christ as their Saviour The Freeman is on sale every Saturday at the university.

School Children Discuss.

Decatur, Ala., Special.

Prof. T. J. Marsh's school is moving right along, he has some scholars cannot be beat in arithmetic; his school is very good. The school children discussed whether the Negro race ought to immigrate West or remain in the South. Mr. and Mrs. T. J. Marsh have returntd from Columbia after a short visit, they seem to enjoy their journey very much. If all the boys who are laying and wallowing about on the streets would come to school, the school room would be crowded, and instead of us saying immigrate West, we ought to learn our children some sense those who are in school, there is nothing said about. There was a nice address by J. J Sykes, Sunday to the Sunday school. next Sunday there will be an addres by Miss T. Shardel.

COLORED LAWYER.

ISIDOR D. BLAIR,
Room 56, Third Floor
Thorpe Block,
Cor. Market & Deleware Sts.

: : Wanted! : :

The ladies of Indianapolis and vicinity to know that MRS. A. J THOMPSON has opened a branch of

PROF. and MME. O. H.
DeLamorton's Famous Dress Cutting,

On Muskingum Street, in the rear of 410 N. Illinois St, for your special benefit.

The Full and Complete Course of lessons, system, instructions, book and all for only $5. if you start to taking lessons within 30 days.

Over 200 Draftings taught you, including DeLamorton's SEAMLESS BASQUE and dresses.

Watch out for IMPOSTORS canvassing the city.

THE KREITLEIN
: : : CUT RATE : : :
Shoe and Grocery
STORE.

$3,40 for High Grade Patent Flour.
20c for 1 Bag Flour, 12 1-2 lbs.
40c for 1 Bag Flour 25 lbs.
18 lbs Granulated Sugar for $1.
19 lbs Soft A Sugar for $1.
$1 for 1 doz. Pie Peaches.
10c for 1 can Polk's Corn.
10c for 1 can of Salmon.
10c for 1 can Polk's Tomatoes.
8 bars Every Day Soap for 25c.
Loin Steak 10c. Round Steak 8⅓.
Porterhouse 12½. Boiling Beef 3c.

Miscellaneous.

Wash Tubs. Beans 3 qts for 25c. Sardines 5c. Wash Boards Meats, fresh and smoked. Pails at 12½c. Clothes Pins 1c a doz. Salmon, Alaska 10c

OUR SHOES.

25c for Baby Shoes
$1. for Men's Shoes.
69c for Women's Shoes.
69c for School Shoes,
85c for Misses Shoes 8 to 12.
$1.25 for Women's Fine Dongola Tip Shoes.
$1 50 for Women's Hand-Sewed Shoes.
$3.00 for Women's Genuine French Kid.

Our stock is a great assortment and too numerous to mention. We also handle Notions, including Thread at 4c a spool. Do not forget, Corner Pratt and Roanoke Sts, between Tennessee and Mississippi. All goods delivered.

Lost Relative.

Would like to know the whereabouts of Henry Payne, who joined the 10th cavalry at Louisville, Ky, and when last heard of was in Dallas, Tex. His mother's name is Fannie Edson, Atchison, Kan, 712 W. street.

Advertising.

THE FREEMAN is the best advertising medium in the United States. It is read by more than one hundred thousand Afro Americans each week, and goes to all parts of the country.

If you want a situation.

If you want to sell anything.

If you want to buy anything.

If you want to get an education.

If you want to sell your property.

If you want a position as teacher.

If you want to find your lost relatives.

If you want to hear from your friends.

If you want information of any kind, write to THE FREEMAN, George L. Knox, publisher, Indianapolis, Ind.

WANTED—AGENTS.

To sell for us "Dessalines." We will give good commission on each book sold

FOR SALE.

Regalia, $4.50; Gavels, 50 cents; Skeletons for lodges, $6 00. U. B. F. and S. M. T. M'f'g Co., Louisville, Ky.

WANTED

Situation by lady Stenographer and Typewriter. Good recommendations. Address: Nora Wells, West Liberty, Ia.

WANTED.

Situation as first-class machinist by a young colored man, skilled mechanic, with best references. Address "Machinist," this office.

WANTED—AGENTS.

In every town and city, to sell Ladies' Hair Tonic, and fifty other medicines. We can reach any disease. Send and get sample bottle. Good salary paid weekly to the right party. Address:

C. Shanklin,
Care of J. H. Childs, Druggist. Austin, Texas.
(6-10)

Agents Wanted by Medicine and Jewelry Co.

Big money to be made working for them. One bottle Ethiopian Hair Restorer, $1.00. One plain heavy silver Ring, 50c; One small two-bladed, pearl handled Knife, 50c; One Gold plated Breast-Pin, 50c; One box No. 1 Liver Pills, 25c; Whole lot $3.75. In order to introduce the Great Ethiopian Hair Restorer into every household we make this grand offer for 30 days only. We will send the above outfit and sample pack, for $1.00 to persons desiring to take agencies. Individuals wishing any of the goods at prices quoted, address

C. C. Gonond & Co.,
Helena, Ark.

AGENTS WANTED

AFRO-AMERICANS!
A New Race in a New Era,
Having a Peculiar History.
The Afro-American Press,
By Prof. I. Garland Penn, with contributions by Douglass, Fortune, Lynch, Price, Scarborough, Turner, Washington, Langston, Pinchback, Hood, and others, is the
Great Race Book.

$5 DOLLARS PER DAY

600 PAGES.
150 PORTRAITS.

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LADIES, GENT'S,
BOYS AND GIRLS.
Lowest Prices in the City.

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BOOTS AND SHOES.

L. E. MORRISON,
No. 2. West Washington Street.

Wedding Presents

Birthday Gifts, Anniversary Gifts, Bisques;
Mantel Ornaments, Fine line After Dinner Coffees,
Bric-a-brac, Water and Wine Sets, Fine Lamps & Shades,
Dinner, Toilet and Chamber Sets, Oils and Gasoline,
Best $1.00 Lamp in the City. Lamps Cleaned & Repaired.

F. P. SMITH & CO,
Phone 707. 45 North Illinois St., & 39 West Market Street.

$25,000,00
WORTH OF
CLOAKS, CLOAKS,
FURS, FURS,

To be sold in 30 days at a big sacrifice. They must go at just half price, see the prices asked for goods worth double the price:

CLOAKS.					FURS.				
$5.00	Jackets,	for	— — —	$1.98	$7.50	Fur Capes,		— — —	$2 50.
7 50	"	"	— — —	3 50	10.00	"	"	— — —	5 00
12.00	"	"	— — —	6 50.	25 00	"	"	— — —	12 00.
15 00	"	"	— — —	7 50.	35 00	"	"	— — —	16 50
20.00	"	"	— — —	9 75.					

This is a chance to secure a big bargain. Suits ready-made and made up, very cheap. Remember we are manufacturers

Sullivan & Foran,
39 West Washington St. : : Blue Sign Front.

WE WILL
Give Away 1500 Loaves of Bread

Every Tuesday, Thursday and Saturday between the hours of 8 and 9 o'clock in the morning. One loaf to each everyone that calls.

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AND AS OUR GRATITUDE INCREASES

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all through our immense establishment. Everything will suffer. Rockers, Bed Room Suits, and Parlor Suits. Nothing reserved.

America's Largest and Most Popular House Furnishers

PEOPLE'S OUTFITTING CO.,

71 and 73 West Washington Street, and 32, 34 and 36 Kentucky Avenue

C. A. PARKER
UMBRELLA MANUFACTURER AND REPAIRER.
: New Covers put on. :
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